

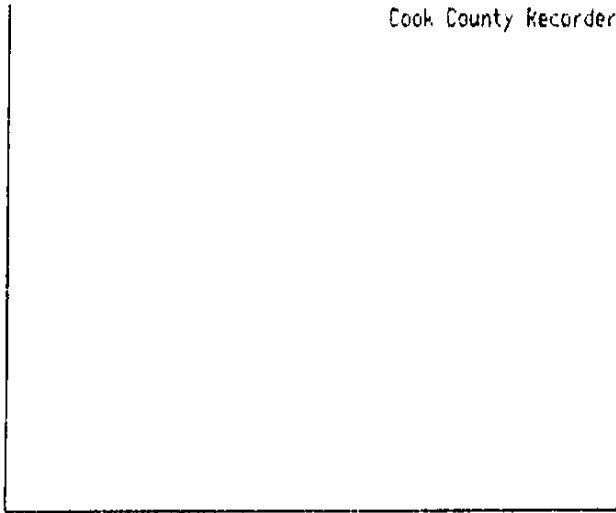
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Page 1 of 1  
4 32/0018 36 001 1997-11-17 10:58:18  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003023263729



767726 20 2

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BLAIR K. BASHAM AND MARIANNE P. BASHAM, HIS WIFE, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 14, 1986, and recorded on November 19, 1986, in Docket 86551096 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 39, IN BLOCK 51, IN HANOVER HIGHLANDS UNIT# 7, A SUBDIVISION IN THE NW 1/4 AND THE NE 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 10/18/67 AS DOCUMENT NO. 20295106, IN COOK COUNTY, ILLINOIS. (TAX I.D. 07302030390000)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7790 S SHERWOOD CIR, HANOVER PAR, IL, 60103

Witness our hands and seals September 24, 1997.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation,  
f/k/a Chase Home Mortgage Corporation

By: \_\_\_\_\_  
Carol Robertson  
Assistant Vice President

Attest: \_\_\_\_\_  
Alice M. Miller  
Assistant Secretary

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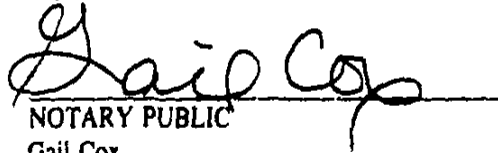
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 24, 1997 .



NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

*made to.*  
Prepared by: Pamela Jones  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003028263729  
County of: Cook  
Investor No: 603  
Investor Category:  
Investor Loan No: 24

11-00  
Revised 6/97

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**BOX 333-CTI'**

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