## UNOFFICIAL COPY7859064 Fage 1 of

4124/0117 26 001 1997-11-17 12:37:51 Cook County Recorder 25:56



Account # 4327000109

### EQUITY LOAN PLAN ACCOUNT MODIFICATION AGREEMENT

T	HIS AGREEMENT is made by and between you,
_1	DEBORAH ANN LANDIS, DAVID C THIE
	NIFE AND HUSDAND  name), and us, Firs Financial Bank, for the purpose described below.
A	Hecitals  You established a Home Equity Line Plus, Equity Management Account, or Equity Loan Plan with us on June 2, 19,97.  Your Account is evidenced in part by the following documents which are signed on that date: (1) a frome Equity Line Plus ("H.E.L.P") Account Agreement, an Equity Management Account Agreement, or Equity Loan. Plan Account Agreement which will be called your "Account Agreement" for purposes of this Modification Agreement; (2) a Mortgage Note, and (3) a Real Estate Mortgage.
8.	Your Account Agreement specifies a credit limit of \$ 25,000.00 , which is also the amount of the Mortgage Note and Mortgage. You have requested us to increase your credit limit, and we have approved an increase of \$15,000.00 .
C.	This Modification Agreement affects the land described more fully in the Real Estate Mortgage, which was recorded in the Office of the Register of Deeds for COK County on June 30 ,19 97 ,inReel/Vol.No. ,image/PageNo. , as Document No. 97468313 . Property Description: See Attached Page Tax Key# 14-16-303-0341023
Υo	u and we therefore mutually agree as follows:
	Your Account Agreement is modified to provide for a credit limit of \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
3. 1.	All other terms and conditions of the Account Agreement, Mortgage Note and Real Estate Mortgage remain the same and are not affected by this Agreement.  Notwithstanding the foregoing, you will not make and we will not be obligated to honor any purchases or cash advances in excess of your old credit limit until any recision period applicable to this increase in your credit limit has expired and we are reasonable satisfied that no person with the right to rescind this credit limit increase has done so.

53-1991La (1/26/96)

After recording, return to:

Page 1

First Financial Bank

1305 Main Street P.O. Box 226 Stevens Point, WI 54481

DLI-1

MY

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Each person who has signed below acknowledges receiving an exact copy of this Agreement with all blanks filled

in. The undersigned acknowledges receipt of an exact and completed copy of this Mortgage. Signed and Sealed this 19 day of Scoter 1821, 19 77. \_\_\_\_\_(Seal) DEBORAH ANN LANDIS (Seal) (Seal) DAVID C THIE Alias Alias This instrument was drafted by Sheila Gingery After recording, return to: First Financial Pank, 1305 Main St., P.O. Box 226, Stevens Point, WI 54481 \*Type or print name signed above. **ACK DWLEDGEMENT** STATE OF ILLINOIS ISS. County. ) DEKALB I the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purpose therein, set forth including the release

instrument as his/her/their free and voluntary act for the uses and purpose therein, set forth including the rand waiver of the right of homestead.

Given under my hand and official seal this

DEBORAH ANN LANDIS, DAVID C THIE

day of Aplentic, 1997

Shownon L. Roark

(Notary Public)

Commission Expires: 2-3-2001

"OFFICIAL SEAL"
SHANNON L. ROARK
Notary Public, State of Illinols
My Commission Expires 2/3/01

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97859064 Fage 3 of 3

#### **EQUITY LOAN PLAN**

#### PROPERTY DESCRIPTION

744 GORDON.TERRACE #305 CHICAGO, IL 60613- COOK
UNIT 305 IN THE 744 GORDON TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 IN SIMMONS AND
GORDON'S ADDITION TO CHICAGO, A SUBDIVISION IN FRACTIONAL SECTION 16,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS WRICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK OF CHICAGO, A
NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY
14, 1977 AND KNOWN AS TRUST NUMBER 22570 RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24163768 AND FILED
WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS LR DOCUMENT
2976674, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS

ALSO INCLUDING .

AN EXCLUSIVE EASEMENT FOR THE USE OF FARKING SPACE NUMBER 10, AS SET FORTH INSAID DECLARATION AND SURVEY.