

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1517827



This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No.: 414 295 1205

1517827
8087

ASSIGNMENT OF MORTGAGE

I have Received (the undersigned holder of a Mortgage (herein "Assignor") whose address is BROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307
do hereby grant, sell, assign, transfer and convey, unto RESIDENTIAL FUNDING CORPORATION
a corporation organized and existing under the laws of the state of _____ (herein "Assignee"), whose
address is _____, a certain Mortgage dated JULY 30, 1996
made and executed by PRAKASH C. NAVNI AND SADHNA NAVNI, HUSBAND AND WIFE.
to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION upon the following described property
Situating in COOK County, State of ILLINOIS

Tax ID No: 27-26-215-014-0000
Property Address: 16922 MARILYN, TINLEY PARK, ILLINOIS 60477-

LOT 74 BLOCK 1 IN CHERRY CREEK II, BEING A SUBDIVISION OF PART OF THE WEST 1/2
OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 27-26-215-014-0000

such Mortgage having been given to secure payment of _____
Two Hundred Thirty Three Thousand Seven Hundred and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or) as No. 118218
of the _____ Records of COOK County, State of ILLINOIS
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUGUST 5, 1996

GN MORTGAGE CORPORATION

By: [Signature]
BRIDGET LYNN BONKOWSKI, ASSISTANT VICE PRESIDENT

S-418
P-2
M-418



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Property of Cook County Clerk's Office

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97859149
97859149

Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 5TH day of AUGUST, A.D. 1996

BRIDGET LYNN BONKOWSKI

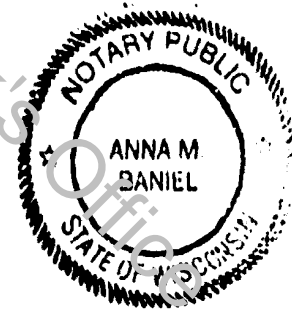
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Anna M. Baniel

ANNA M. BANIEL

Notary Public Milwaukee
Notary Expiration 6/04/00

Seal:



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Property of Cook County Clerk's Office