

61701466
1617014660

[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1589696

1589696
4255



ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION
which is organized and existing
under the laws of the State of New Jersey

whose address is

343 THORNALL ST

EDISON NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any
modifications, bearing the date of May 23, 1997, together with the certain note(s) described
therein with all interest, all liens, and any rights due or to become due thereon to:

BANKERS TRUST COMPANY AS TRUSTEE

(assignee)

Said mortgage is recorded on
in the State of

Doc # 97487246

Illinois

COOK

COUNTY

S. YES
P. 3
N. NO
M. YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ORIGINAL MORTGAGOR(S):

HELMUTH A STAHLECKER III

KAREN S STAHLECKER

ORIGINAL MORT. AMOUNT: 157,200.00 PARCEL ID# 16-01-223-034-0000

PROPERTY ADDRESS:

2628 W POTOMAC, CHICAGO, IL 60622

SEE ATTACHED LEGAL DESCRIPTION.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: May 23, 1997

Paula Jones
PAULA JONES
ASST SECRETARY

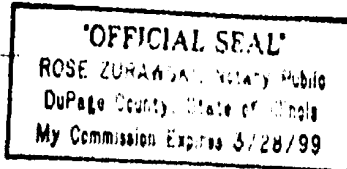
Carol Larsen
CAROL LARSEN
ASST VICE PRESIDENT

On May 23, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared PAULA JONES AND CAROL LARSEN

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASST SECRETARY AND ASST VICE PRESIDENT

respectively of CHASE MANHATTAN MORTGAGE CORPORATION and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.

Rose Zurawski
Notary: ROSE ZURAWSKI
My Commission Expires
Prepared by: ROSE ZURAWSKI



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12/01/00
1855

97487246

US 8/15

DEPT-01 RECORDING \$37.50
T#0011 TRAN 8173 07/07/97 13:21:00
#6976 #KF *-97-487246
COOK COUNTY RECORDER

Document was prepared by:
MANHATTAN MORTGAGE CORPORATION
100 NORTH 19TH STREET
CHICAGO, ILLINOIS 60607
ATTENTION: FINAL CERTIFICATION DEPT - 3 SOUTH

[Space Above This Line For Recording Data]

MORTGAGE

61701466
1617014660

3/17/97
97-107246

THIS MORTGAGE ("Security Instrument") is given on May 23, 1997

The mortgagor is

HELMUTH A STAHLER, III,
KAREN S STAHLER, HUSBAND & WIFE

61701466
1617014660
3/22/97

ATTORNEYS' NATIONAL
TITLE NETWORK, INC.

("Borrower").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST EDISON NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of
One Hundred Fifty-Seven Thousand, Two Hundred and 00/100 Dollars
(U.S. \$ 157,200.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
June 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK

County, Illinois:

LOT 37 IN BLOCK 4 IN HUMBOLDT PARK RESIDENCE ASSESSORS
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS. PIN# 16-01-223-034-0000

97859153

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