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THIS INSTRUMENT PREPARED BY:

IWHEN RECORDED RETURN TO NTC ATTEN: DARRELL COLON 420 N BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA RESIDENTIAL NO: 1589944

LOAN NO. 1895418-4

> SPACE ABOVE THIS LINE FOR RECORDER'S USE-ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 Rivergrade Road, Irwindale, Californir, 91706, does hereby grant, sell, assign, transfer and convey, unto

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

(herein "Assignee"), whose address is

a certain Mortgage, dated

APRIL 25, 100

, made and executed by

PYE, HUSBAND AND MARK L PYE AND MONICA J

to and in favor of Home Savings of America, FSB upon the following described property situated in COOK County, State of ILLINOIS LOT 51 IN WATEFORD SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNHSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINC PAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT 88598267, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 1488 BURBERRY, SCHAUMBURG IL 80173 PIN: 07-24-110-018

such Mortgage having been given to secure payment of THREE HUNDRED NINETEEN THOUSAND TWO HUNDRED AND NO/100

) which Mortgage was recorded on May 8, 1997 319,200 00

in Book, Volume, or Liber No. Public

(or as No. 97-325216 , at page

COOK

ILLINOIS County, State of

, together with the note(s) and obligations therein described,

the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ASGODD - 04/29/96 (FL, IL) ASSIGNMENT OF MORTGAGE

the

1 of 2

Original

UNOFFICIAL COPY 97859154

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Markanana June 23, 1997.

Witness:

Witness:

raico.

Seal:

HOME SAVINGS OF AMERICA, FSB

Charle Conde

Senior Vice President

NOTARY ACKNOWLEDGMENT APPEARS ON THE REVERSE SIDE

ASCODUZ - 04/24/86 (FL, FL) ASSIGNMENT OF MORTGAGE

LOAN NO.

1895418-4

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Property of Cook County Clerk's Office

-- CALIFORNIA ALII-PURPISE ACKNOWLED CHENT P 1859154

STATE OF CALIF	ORNIA		
COUNTY OF	LOS ANGELES		
On JUNE 23	, 1997	before me,	
. CLAU	DIA MERIE SZABATURA		, Notary Public,
personally appeare	CHRIS GOODE, SENIC	DR VICE PRESIDENT	
	~~~		
whose name(s) is executed the same	<b>/ase</b> subscribed to the within in a in his/ <del>hos/their/</del> authorized capa	basis of satisfactory evidence strument and acknowledged to acity(ios) and that by his/hanting ehalf of which the person(e)	me that he/ehe/they- in signature(e) on the acted, executed the
WITNESS my han	and official seal.	Szabatura	
	(	ASE, CON (CE)	DIA MERIE SZABATURA COMM. #998352 URY PUBLIC - CALIFORNIA DIS ANGELES COUNTY Imm. Expires JUNE 24,1997
		(8	Seal)

### UNOFFICIAL COPY....

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