

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED 1578816
KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS NATIONAL MORTGAGE CORPORATION, A Colorado Corporation, 7600 East Orchard Rd., #330-S, Englewood, Colorado 80111 hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of NOVEMBER 27, 1996 made and executed by

SENADA PEREZIC, MARRIED TO ILIAS PEREZIC A/K/A JOHN PEREZIC

which said Security Instrument was recorded on _____ as Reception No. 96912819 *
in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of
COOK County, ILLINOIS and which Security Instrument covers property
described as: 718 WEST DEMPSTER AVENUE, #G203
MOUNT PROSPECT, ILLINOIS 60056
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 718 WEST DEMPSTER AVENUE, #G203
MOUNT PROSPECT, ILLINOIS 60056
LOAN AMOUNT: **71,400.00**

* ye-rec 3/19/97
471910274

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 5TH day of DECEMBER, 1996
NATIONAL MORTGAGE CORPORATION
A Colorado Corporation

BY: Gregory H. Viergutz - Vice President By: Christine Maron - Senior Vice President

ACKNOWLEDGEMENT

STATE OF COLORADO
COUNTY OF ARAPAHOE

On this 5TH day of DECEMBER, 1996, before me, the undersigned Notary Public personally appeared Gregory H. Viergutz who acknowledged himself/herself to be Vice President and Christine Maron who acknowledged himself/herself to be Senior Vice President of NATIONAL MORTGAGE CORPORATION and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC



Notary Address: 7600 E. Orchard Rd., #330-S
Englewood, CO. 80111

My Commission Expires 01/12/98

REQUESTED AND PREPARED BY: _____

WHEN RECORDED, RETURN TO:

[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1578816



S-NO
P-2
N-NO
M-YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

601337

97051305

96912820

1195

PREPARED BY:

THIS INSTRUMENT IS BEING RE-RECORDED TO ADD THE DATE TO THE NOTARY SECTION

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL. 60008

DEPT-01 RECORDING 125.00
T10012 TRAN 3246 12/03/96 10:03:00
43326 + DT * - 96 - 9 1 2 8 2 0
COOK COUNTY RECORDER

LOAN NO. 13-314

7550889-2-10-06-1871W

SPACE ABOVE THIS LINE FOR RECORDER'S USE

25.00

Corporation Assignment of Real Estate Mortgage

25.00

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONAL MORTGAGE CORPORATION, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 27, 1996

SENADA PEREZIC, MARRIED TO ILLIAS PEREZIC A/K/A JOHN PEREZIC
ILLIAS

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

Doc # 97150273

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008

and who's principal place of business is
DOCUMENT NO. 96912819
COOK County Records.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

PARCEL 1: UNIT 718-203 IN THE CONDOMINIUMS OF BIRCH MANOR AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF
THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS
EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 04007694 AND TO FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 95256602 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN
DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007694.

PIN #: 08-14-302-014-0000 (AFFECTS UNDERLYING LAND)

COMMONLY KNOWN AS: 718 WEST DEMPSTER AVENUE #G203 MOUNT PROSPECT, IL. 60056

BOX 333-071

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

97051305

97150273

96912820

10/18/96 21165826

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