

After Recording Mail To:

**UNOFFICIAL COPY**

COMERICA MORTGAGE CORPORATION  
PO BOX 659  
DETROIT, MI 48231-7110

Drafted By:

MARY GIORDANO  
COMERICA MORTGAGE CORPORATION  
PO BOX 659  
DETROIT, MI 48231-7110

4158432  
ALBERT C HEMMER  
10/03/97

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by ALBERT C HEMMER A SINGLE PERSON  
COMERICA MORTGAGE CORPORATION and thereafter assigned to  
COMERICA MORTGAGE CORPORATION dated 03/29/96, calling  
for the original principal sum of TWO HUNDRED SEVENTY NINE THOUSAND DOLLARS AND 00/100  
dollars ( \$ 279,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_  
and or Instrument # 96-246544, of the records in the office of the Recorder of COOK  
County, ILLINOIS, more particularly described as follows, to wit:

TAX PARCEL ID: 14-18-204-027-000

THE SOUTH 30 FEET OF LOT 4 IN BLOCK 1 IN PARK ADDITION TO RAVENSWOOD, BEING  
A SUBDIVISION 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, (EXCEPT 1 ACRE OFF THE NORTH END OF SAID LAND) IN  
COOK COUNTY, ILLINOIS.

Property Address: 4716N PAULINA  
CHICAGO, IL 60640

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 23rd day of October, 1997.

COMERICA MORTGAGE CORPORATION

By [Signature]  
Its VICKI J. WATSON  
VICE PRESIDENT

By [Signature]  
Its SHARON WALSH  
SENIOR VICE PRESIDENT

Corporate Seal

34  
20  
11  
m4

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Property of Cook County Clerk's Office

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Power of Attorney: Federal Home Loan Mortgage  
Book: 92 Page: 106242 Date: 02/20/92

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

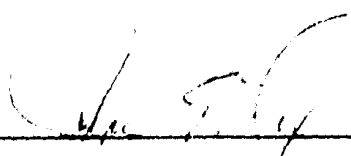
State of MICHIGAN )  
County of OAKLAND )

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of October 19 97, personally appeared VICKI J. WATSON and SHARON WALSH, VICE PRESIDENT and SENIOR VICE PRESIDENT respectively, of

COMERICA MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/27/01

  
\_\_\_\_\_  
Notary Public  
JOYCE E. FOX  
MACOMB COUNTY ACTING IN OAKLAND

Notary of Cook County Clerk's Office