

97859228

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1: 007768546
LOAN NO 2: 4007768548
INVESTOR: X 0164500
POOL NO: 0164500

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evelyn Barba



Property of Cook County Clerk's Office

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION *COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated **May 15, 1986** executed by
ROY J. JONES AND JANIS C. JONES, HIS WIFE

Mortgagor, to

MANUFACTURERS HANOVER MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. **86211710** on **5/28/86** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

LOT FIVE HUNDRED FIFTY SIX (556) IN MATTESON HIGHLANDS UNIT NUMBER THREE (3), BEING A SUBDIVISION OF THE EAST ONE HALF (1/2) OF THE NORTHWEST ONE QUARTER (1/4) AND THE EAST ONE HALF (1/2) OF THE WEST ONE HALF (1/2) OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION TWENTY TWO (22), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 31221090320000



SY
P2
NY
my

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07959228

Dated 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By Juan Leon
JUAN LEON
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

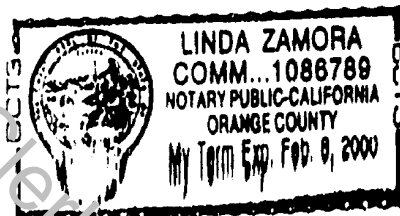
On 7/11/97, before me, LINDA ZAMORA personally appeared
JUAN LEON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 2/8/2000

Linda Zamora
LINDA ZAMORA



Prepared By: Evelia Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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