

UNOFFICIAL COPY

Prepared By:

RANDI COHEN
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97860513

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 970900794

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0853

ATTORNEYS NATIONAL
TITLE NETWORK, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 1997
executed by KERK RIEGLE, AN UNMARRIED PERSON

97860512

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
350 WEST HUBBARD-SUITE 222

and recorded in Book/Volume No.

No. COOK

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document
described

hereinafter as follows:
Commonly known as 5100 NORTH MARINE DRIVE-UNIT 23M, CHICAGO ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY


On SEPTEMBER 30, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH O'HAGAN
known to me to be the OPERATIONS SUPPORT MANAGER
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,


By: ELIZABETH O'HAGAN
Its: OPERATIONS SUPPORT MANAGER

By:
Its:

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

14-09-403-028-1253

Property of Cook County Clerk's Office

UNIT NUMBER 23M IN 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15 AND 16 IN WHITE GALT AND PRODUCOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ACCESSION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT NUMBER 4175863 PURSUANT TO DEGREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25203727, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION