**UNOFFICIAL COPY** WARRANTY DEED 472314 THE GRANTOR, LILLIAN SMITH, a widow. Of the City of Chicago, in Cook County, Illinois, for and in consideration of good and valuable consideration in hand paid, CONVEYS and WARRANTS TO ROSE ANDERSON, of Chicago, Illinois, the following described Real Estate situated in Cook County, Illinois, to-wit: (See Legal on Reverse Side) Property Address: 4145 S. Prinxton, Chicago, Illinois. P.I.N.:20-04-222-006-0000 hereby releasing and waiving all rights under rail by virtue of the Illinois Homestead Exemption Laws. Dated This 4th, Day of November, 1997. IAN SMLPH, by Beverly A. Love LILLIAN SMITH, by John F. Triplett Pursuant to power of attorney. purstiant to power of attorney. STATE OF ILLINOIS) COUNTY OF COOK ) I, the undersigned, a Notary Public in and for said County, aforesaid, DO HEREBY CEPTOY that. BEVERLY A. LOVE and JOHN F. TRIPLETT, sursuant to power of attorney executed by LILLIAN SMITH, a widow, are personally known to be the same persons whose naries are subscribed to the foregoing instrument, appeared before the thir day in person, and acknowledged that they signed sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestend. THE STATE AND COUNTY STAMPS VERY COLLECTED ON THE PREVIOUS DEED RECORDED AS DOCUMENT NO. Given under my hand and Noticry Seal, this 4th\_day of November MOTARY PUBLIC STATE OF OFFICIAL SEAL Notary Public NATHANIEL R HOWSE IR NOTARY PUBLIC STATE OF ILLINOISI Commission expires: MY COMMISSION EXP. AUG. 14,199. Prepared by: Nathaniel R. Hiwse, Jr. 180 W. Washington #800 Chicago, Illinois Mail To: There was Direct Send subsequent tax bills to: Arche XX Rosle KI \* investor 3522 S 60621 ChicAGO Chicago

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## LEGAL DESCRIPTION-4145 S. PRINCETON, CHICAGO, ILLINOIS

LOT 6 IN KENNEDY'S SUBDIVISION OF LOTS 65 TO 75 INCLUSIVE IN BLOCK 3 IN THE SUPERIOR COURT SUBDIVISION OF LOT 2 IN THE SUPERIOR COURT PARTITION OF THE SOUTH 3/8 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 20-04-222-006-0000

Exampl under provision of Paragraph \_\_\_\_\_\_ Butlob

Real Briate Transfer A.

Buy at, Seller or Representative