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LOAN NO. 5001049749

DEPT-11 RECORDING \$23.00
TRAN 0475 11/17/97 16:07:00
*97-860758
COOK COUNTY RECORDER

PARTIAL RELEASE

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the above space for recorder's use only

97860758

KNOW ALL MEN BY THESE PRESENTS, That the STANDARD FEDERAL BANK for savings, a corporation existing under the laws of the United States, for and in consideration of the payment of the sum of One Dollar (\$1.00), and other considerations in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO

SANTIAGO CARBAJAL AND MARIA CARBAJAL, HIS WIFE

of the County COOK and State of all right, title, interest, claim, or demand whatsoever, it may have acquired in, through or by a certain Mortgage Deed bearing date the day of A.D. 19 and recorded in the Recorder's Office of County, in the State of Illinois, as Document No. 96-057252 and Assignment of Rents bearing date the day of A.D. 19 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. to a portion of the premises therein described as follows, to wit:

PARCEL 1:
LOT 71 ROZENSKI, LIPSKI AND ZACKER'S SUBDIVISION OF LOT 8 AND THE WEST 1/2 OF LOT 9 IN BURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1915 AS DOCUMENT 5601313 IN COOK COUNTY, ILLINOIS.

PIN# 19-01-109-042-0000
COMMONLY KNOWN AS: 3000 W. 40TH PL.
CHICAGO, IL 60632

situated in the County of and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage(s) and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage(s) and Assignment of Rents and the Note therein mentioned.

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President this 10th day of September A.D. 19 97

STANDARD FEDERAL BANK for savings

BY: 
Vice President

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Property of Cook County Clerk's Office



Box 1495

97860758

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of the STANDARD FEDERAL BANK for savings and THAT SHE appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument in writing as a duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 11-2-98



Maria S. Ramos
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

3000 W. 40TH PL

Map: Recorder's Box No. _____

CHICAGO, IL 60632

SANTIAGO AND MARIA CARBAJAL

THIS INSTRUMENT WAS PREPARED BY

4951 S. RICHMOND ST.

MARIA S. RAMOS

CHICAGO, IL 60632

800 Burr Ridge Parkway
Burr Ridge, Illinois 60521-6486

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."