

UNOFFICIAL COPY

97860771

PARTIAL RELEASE DEED

2

KNOW ALL MEN BY THESE PRESENTS, That NICK PIOLLA, of the State of Illinois, as Mortgagee, in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit claim unto M.C DEVELOPMENT, INC., an Illinois Corporation, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 95509565, to the premises situated in the said County, State of Illinois, and described within Exhibit "A" attached hereto, together with all appurtenances and privileges thereunto belonging or appertaining. This release shall in no manner affect the lien of said Mortgage as to the remainder of the premises therein described and not hereby specifically released.

IN WITNESS WHEREOF, said NICK PIOLLA, as Mortgagee, as aforesaid, has caused these presents to be signed and sealed this 11th day of August, 1997.

Nick Piolla

 NICK PIOLLA

97860771

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

RECORDING FEE \$23.00
 TAX FEE \$10.00
 REC. # 97-860771
 RECORDER OF DEEDS
 \$20.00

I, Phillip Grossman, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, NICK PIOLLA, who is personally known to me to be the same person who name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the purposes therein set forth.

Given under my hand and notarial seal this 11th day of August, 1997.

Phillip Grossman

 NOTARY PUBLIC

My Commission Expires:

This Instrument Prepared By:
 Phillip Grossman
 8707 N. Skokie Blvd.
 Skokie, Illinois 60077

UNOFFICIAL COPY

Heritage Title Company
5849 W. Lawrence Avenue, Chicago, Illinois 60630

**ALTA Commitment
Schedule C**

File Number: H:7842

Legal Description:

UNIT #10 IN THE 1855 Parkside CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH ONE HUNDRED NINETEEN (119) FEET OF THE SOUTH FIVE HUNDRED SEVENTY (570) FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF LOT ONE (1) IN MAINE MAJOR, BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 13, 1958, AS DOCUMENT NUMBER: 1811858.

WHICH SURVEY IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINIUM RECORDED _____ AS DOCUMENT _____, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

FILE # 463-049

COOK COUNTY CLERK'S OFFICE
611118

97860771

