

SHERIFF'S DEED

Mail Tax Bills To:
U.S. Department of HUD
Single Family Property
Disposition Branch
77 West Jackson Blvd.
Chicago, Illinois 60604

**IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

TEMPLE-INLAND MORTGAGE CORPORATION,)

Plaintiff,)

vs.)

WILLIAM C. MCGINNIS and)
DIANE M. MCGINNIS,)

No. 95 CH 14098

Sheriff's No. 970449

Defendants.)

THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment entered in the above cause, and pursuant to which the land hereinafter described was sold a public sale by said grantor on August 6, 1997 from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington D. C., as assignee of the holder of the Certificate of Sale, the real estate described on Page 2 which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.

DATED SEP 15 1997,
(SEAL)

19__ MICHAEL J. SHEAHAN
Sheriff of Cook County, Illinois

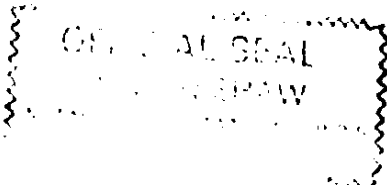
By: Annie D. Evans
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that:

ANNIE D. EVANS personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he/she signed, sealed and delivered the said instrument as their free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of SEP 15 1997

Commission expires 2-28 2001 Terisa Shaw
Notary Public



Re: MCGINNIS

LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 7 AND ALL OF LOT 8 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 24 IN PERCY WILSONS FIRST ADDITION OF EAST CENTER, BEING A SUBDIVISION IN PART OF SECTION 20 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



NO 10049
EXEMPT

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH B SECTION 4 OF THE REAL ESTATE TRANSFER ACT.

Narda Brown, Agent

SAID PROPERTY IS COMMONLY KNOWN AS: 16220 S. Finch Ave.
Harvey, IL 60426

PERMANENT TAX NO.: 29-20-216-043-0000

MAIL TO
AND PREPARED BY:
KROPIK, PAPUGA & SHAW
221 North LaSalle Street
Chicago, Illinois 60601

ADDRESS OF GRANTEE: 451 Seventh Ave. S.W.
Washington D.C. 20410

MAIL TAX BILLS TO: U.S. Department of HUD
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