97860518

WARRANTY DEED - JOHN OFFICIAL COPY STATE OF ILLINOIS

WARRANTY DEED

THE GRANTOR, Alan Wong and	97860116	
Christine Chui, husband	2001 IP	
and wife,	orni vi proponili	\$ 23,5û
of the City of Chicago	. 98F1-0: RECORDING . TAGNOR TRAN 0475 11/17/97	
County of Cook State of Illinois		
for consideration of \$ 10.00in hand paid	・ \$5636 4 CU #ータアーを ・ COOK COUNTY RECORDER	669116
CONVEY_ and WARRANT to:	(Reserved for Recorder's Use Only)	
Jing Q. An married to Tum bee on u	0 1	
GRANTEE'S ADDRESS 2626 N. Lakeview, # 41		-
HANSK HENSEN SUNKANDERS 2020 H. BENEVEN KAR to to to to the following the control of the control		
	115	- -
in the State of Illinois to wit:		
See reverse side for complete legal descripti	on.	(6
		<u></u>
Subject to general real estate tixes not yet and covenants, conditions, restrictions and ex	due or payable at the time of closing asements of record.	998
hereby releasing and waiving all rights under and by virtue of the Ho TO HAVE AND TO HOLD said premises and in tenancy in com-	mestead Exemption Laws of the State of Illinois. hut in JOHAT TENANCY forever.	97860319
Real Estate Index Number: 14-28-318-064-1445	<u></u>	_
Address(es) of Real Estate: 2626 N. Lakeview, Unit	t 4102, Chicago, [1. 60614	
PLEASE In Dated this	29th day of September , 199	7
PRINT	0 100 11	
OR TYPE	Charles	
NAMES Alan Wong	Christine Chui	
BELOW	ATTORNEYS NATIONAL	
SIGNATURE(S)		
	TITLE NETWORK INC.	
STATE OF ILLINOIS) COUNTY OF COOK) SS I, the undersign	ned, a Notary Public in and for said County, in the State	
aforesaid, DO HEREBY CERTIFY that Alan Wong and C	Christine Chui, husband and wire	 '
personally known to me to be the same person S whose name	subscribed to the foregoing instrument, appeared before me	!
this day in person, and acknowledged that they signed, sealed	and delivered the said instrument as their free	8
and voluntary act, for the uses and purposes therein set forth, includir	ng the release and waiver of the right of homestead.	••
Given under my hand and afficial seals this access 29t	th day of <u>September</u> , 19 <u>9</u>	<i></i>
"OFFICIAL SEAL" PATRICIA A. JAMES	8	
My Commission expires: Notary Public, State of Illinois	(A)	
My Commission Expires 06/25/99	Notary Public	
Prepared by: Henry F. James, Jr., 33 W. Higgins,		
		5
Mail to: Inn Grenson 1030 5 La Grange	6 N Lakeview #4100 OF IL	
Mail future tax bills to: $J_{1} \cap g = Q \cdot X \cup Q \cdot \partial G \cdot \partial G$	661	T

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER 4102 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 13, 14, 15 AND 16 IN SUBDIVISION OF BLOCK 3 IN OUT LOT 'A' OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1886 AS DOCUMENT NUMBER 773976 IN BOOK 24 OF PLATS, PAGE 31 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE 2626 LAKEVIEW CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGRIEMENT DATED MAY 4, 1967 AND KNOWN AS TRUST NUMBER 25000 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23671679, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

STREET ADDRESS:

2626 Lakeview, #4102

Chicago, Illinois

PERMANENT INDEX NO.:

14-28-318-064-1445

