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When recorded return to:
Banc One Mortgage Corp
Document Follow Up #IN 1-1030
132 E. Washington St. #302
Indianapolis, IN 46204

DEPT-01 RECORDING \$23.50
TRAN 0475 11/17/97 13:20:00
-97-960156
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Loan Number: 59282612

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **KEY MORTGAGE SERVICES, INC. DBA NORTH SHORE MORTGAGE** having its principal place of business at 576 LINCOLN AVENUE WINNETKA, IL 60093 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated **SEPTEMBER 25th, 1997** and executed by **HARRIS BANK GLENCOE-NORTHBROOK, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23rd, 1997 AND KNOWN AS TRUST NUMBER L-684 AND NOT PERSONALLY** as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK County** as document number applicable to the property therein described as follows:

97860156

'SEE ATTACHED FOR LEGAL DESCRIPTION MADE A PART HEREOF THIS CERTAIN DOCUMENT"

97860155

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

P.I.N. #10-36-119-003-1062

Property Address: 6933 N. KEDZIE AVENUE #503, CHICAGO, ILLINOIS 606045

As of this 25th day of SEPTEMBER, 1997.

Assignor:

By: Richard Nash
Its: President

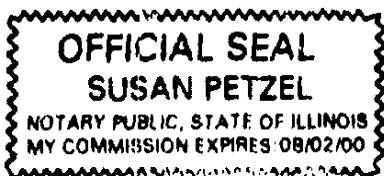
ATTEST: Patricia Farruggia
Assistant: PATRICIA FARRUGGIA
Its: Vice President

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that RICHARD NASH and PATRICIA FARRUGGIA respectively of KEY MORTGAGE SERVICES, INC. DBA: NORTH SHORE MORTGAGE appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth. Given under my hand and notary seal this 25th day of SEPTEMBER 1997.

Susan Petzel
Notary Public

Instrument prepared by KEY MORTGAGE SERVICES, INC. DBA: NORTH SHORE MORTGAGE



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WHEN RECORDED MAIL TO:

BANC ONE MORTGAGE CORP.
132 E. WASHINGTON ST. #302
INDIANAPOLIS, IN 46204

ATTN; DOCUMENT FOLLOW UP #IN 1-1030
LOAN #59282612

97860156

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF THIS CERTAIN DOCUMENT

UNIT NO. 503, AS SHOWN AND IDENTIFIED ON THE SURVEY OF BLOCK 3 OF THE COLLEGE GREEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON-GARDENS, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19507767 TOGETHER WITH AN UNDIVIDED .3241% INTEREST IN THE PROPERTY, EXCEPTING THEREFROM ALL OF THE UNITS, AS THE TERMS PROPERTY AND UNITS ARE DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.

P. I. N. 10-36-119-003-1062

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