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SPECIAL WARRANTY DEED
REC CASE No: C970620

This Deed is from FEDERAL NATIONAL MORTGAGE ASSOC., a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to **BENJAMIN BLONN AND MARLA BLONN AS TENANTS BY THE ENTIRETY, 18226 WILDWOOD, LANSING, IL 60438** (Grantee), and to Grantee's heirs and assigns.

***HUSBAND AND WIFE, NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON**
For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of **COOK**, State of Illinois, described in Exhibit "A" attached hereto (the "Premises") as shown below:

18325 HICKORY, LANSING, IL 60438

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And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county,

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Exempt under provisions of Paragraph B Section 4,
Real Estate Transfer Act.

10/27/97

Date

Creamer
Buyer, Seller or Representative

municipality, or local taxing authority, except for real property taxes.
Thus, grantor is exempt from any and all transfer taxes.
See, 12 U.S.C. 1723a (c) (2).

Date: **OCTOBER 27, 1997**
REO CASE No: **0570620**

FEDERAL NATIONAL
MORTGAGE ASSOCIATION

PREPARED BY
FINMA
2 Galleria Tower
Dallas TX
75240

By: _____

Shalene Green
SHALENE GREEN
Vice President

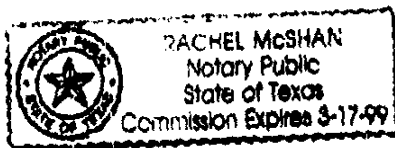
Attest: _____

Aida Ortiz
AIDA ORTIZ
Assistant Secretary

STATE OF TEXAS)
) SS
COUNTY OF DALLAS)

The foregoing instrument was acknowledged before me, a notary public commissioned in Dallas County, Texas this 27th day of **OCTOBER, 1997** by SHALENE GREEN, Vice President, and AIDA ORTIZ, Assistant Secretary, of Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

Rachel McShan
RACHEL McSHAN
Notary Public



MAIL TO:

Scott R. Wheat
18225 Burham
LANSING, IL 60438

97860314

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LOT 98 IN THIRD ADDITION TO FOREST ~~TRAC~~ SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

(29-36-404-015)

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