

SUBSEQUENT TO RECORDATION: PLEASE MAIG TO: PROVIDENT MORTGAGE CORP. 114 EAST LEXINGTON ST, HOML BALTIMORE, ML 22202

LOAN# 6335574

This form was prepared by CLASER HARDIN

CLOSER

114 E. LEXINGTON STREET, 2ND FLOOR

BALTIMORE, MARYLAND 21202

, address:

, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 114 EAST LEXINGTON STREET HOML

BALTIMORE, MD 21202

does hereby grant, sell, assign, transfer and convey, anto

97861451

PROVIDENT BANK OF MARYLAND

a corporation organized and existing under the laws of MARYLAND

horein "Assignee")

whose address is

114 E. LEXINGTON ST HOML

BALTIMORE, MD 21202

a certain Mortgage dated November SALVATORE M. LAPIANA

10 1997

, made and executed by DIVORCED, NOT SINCE REMARRIED

to and in favor of provident mortgage corp. T/A court square IUNDING GROUP, INC. TM when the following described property situated in COOK COUNTY County, State of Illinois:

235 MARENGO UNIT 5C, FOREST PARK, ILLINOIS 60130

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MALE I PART HEREOF.

Parcel ID#:

Property Address:

235 MARENGO UNIT 5C, FOREST PARK, ILLINOIS 60130

such Mortgage having been given to secure payment of One Hundred Eighteen Thousand Seven Hundred Fifty and no/100 118,750.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the Records of Recorder's County, COOK COUNTY State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

lilinois Assignment of Mortgage .995(IL) (960a)

12/95

SAS56IL 7/97

Initials:

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INC. TM

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 10 1997 PROVIDENT MORTGAGE CORP. T/A\_COURT SOUARE FUNDING GROUP. (Assignor) By: Witness KAREN E FOX (Signature) LEAD CLOSER SANDRA R. KLEM WHOLESALE REGIONAL MANAGER Seal: County of DUPAGE

(av of No STATE OF ILLINOIS , TO WIT: Be it remembered, that on this\_10th before me, November 1997 the subscriber, personally appeared DUPAGE PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM who I am satisfied is the person who signed the within it stru nent and he/she acknowledges that he/she signed, sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and he/she acknowledges receipt of a true copy of the winin instrument. RONLD G. MANSFIELD My Commission Expires: -935(IL) (9808) SAS56il Page 2 of 2 \$57700\$65**65666999999** 



"OFFICIAL SEAL"
RONALD G. MANSFIELD
Notary Public, State of Illinois
My Commission Expires 10/08/00

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SCHEDULE A **ALTA Commitment** File No.: 17954

Unit 5-C North together with its undivided percentage interest in the common elements in Boardwalk Condominium, as delineated and defined in the Declaration recorded as document number 2490951, in the Southeast 1/4 of Section 12, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

LEGAL DESCRIPTIOn

with its undivided percentage interest in the common neated and defined in the Declaration recorded as docum.

Jon 12, Township 39 North, Range 12, East of the Third Print

15-12-434-044-1051

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