

# UNOFFICIAL COPY

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4149/0048 12 001 1997-11-18 10:23:08

Cook County Recorder 25.50

After Recordation Return to:

PREFERRED CREDIT CORP  
4742 N 24TH ST, #165  
PHOENIX, AZ 85016

Prepared by:

The Money Store  
745 McClintock Drive #340  
Burr Ridge, IL 60521  
Loan No: 0083811935

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PREFERRED CREDIT CORP.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
Myron Richie And Tanya V. Richie, His Wife, As Joint Tenants

to TMS Mortgage Inc., dba The Money Store  
organized under the laws of New Jersey, whose address is  
TMS Mortgage Inc., dba The Money Store, 745 McClintock Drive #340, Burr Ridge, IL 60521

and recorded as \_\_\_\_\_ on 4-10-97 \_\_\_\_\_  
in Document No. 97249609, page(s) \_\_\_\_\_, of \_\_\_\_\_  
Recorder of Deeds, \_\_\_\_\_ County Records of Cook  
County, Illinois, describing land therein as: (SEE EXHIBIT 'A' ATTACHED)

Common Address: 406 South Dante Ave, Glenwood, IL 60425-0000  
PIN No: 32-11-206-004

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

TMS Mortgage Inc., dba The Money Store

By: *Mike Taylor*  
Mike Taylor

Its: Branch Manager

By: \_\_\_\_\_

Its: \_\_\_\_\_

State of Illinois  
County of Cook

This instrument was acknowledged before me on April 9, 1997

by Mike Taylor

as Branch Manager of TMS Mortgage Inc.

*Carlo G. D'Agostino*

OFFICIAL SEAL  
CARLO G. D'AGOSTINO  
Notary Public, State of Illinois  
My Commission Expires 12/02/97

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## EXHIBIT "A" LEGAL DESCRIPTION

LOT 622 IN BRICKWORK POINT NO. 10, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1972 AS DOCUMENT NUMBER 21588424, IN COOK COUNTY, ILLINOIS.

P. I. N. #32-11-209-004

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