RECOFIDING REQUESTED BY

SEACOAST EQUITIES, INC. 7839 UNIVERSITY AVENUE, #103 LA MESA, CALLFORNIA 91941

**高山市中山** 

AND WHEN RECORDED MAIL TO

NAME PREFERRED CREDIT CORP. ADDRESS 4742 N. 24TH STREET, #165 PHOENIX, ARIZONA 85016 CITY &

LOAN NO. RI-79478-IL

97861787 Page 1 of 4149/0049 12 001 1997-11-18 10:23:54 Cook County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### Corporation Assignment of Deed of Trust

FOR VALUE RECE'VED, the undersigned hereby grants, assigns and transfers to PREFERRED CREDIT COPPORATION

all beneficial interest under that cortain Deed of Trust dated JULY 14, 1997 executed by ROBURT GERENT, A/K/A ROBERT W. GERENT AND NANCY GERENT A/K/A NANCY A. GERENT, HIS WIFE, AS TEMANTS BY THE ENTIRETY

, Trustor

INVESTORS TITLE GUARANTEE, INC and recorded as Instrument No. 97613944

8-21-97 on

. Trustee. in book

, of Official Records in the County Recorder's office of COOK

County,

ILLINOIS, AS DESCRIBED AS FOLLOWS:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

TOGETHER with the note or notes therein described or referred to, the morely due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. SEACOAST EQUITIES, INC.

A CALIFORNIA CORPORATION

Dated JULY 18, 1997

State of California County of SAN DIEGO

SECRETARY

On JULY 18, 1997

before me, DOUGLAS WAYNE HINTON, NOTARY PUBLIC

personally appeared JUDY C. POLAHAR, SECRETARY

known to the for proved to me on the basis of satisficary evidence) to be the person(s) whose name(s) is/Nor subscribed to the within instrument and neknowledged to me that havehe/they executed the same in the her/they cauthorized capacity (ies), and that by the her/they signature(s) on the instrument the person(s) or the FOR NOTARY SEAL OF STARRE entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal.

(Seal)

DOUGLAS WAYNE HINTON

Comm. # 1015074

Title Order No

Escraw No

4/94

my

404) -901(CA)

VIAP MORTGAGE FORMS - (800)521-7291

Property of Coof County Clerk's Office

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And the second s

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#### EXRIBIT "A"

PARCEL 1: UNIT 3 IN AREA 13 IN LOT 2 IN SHEFFIELD TOWN SCHAUMBERG UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT NO. 21487751, IN COOK COUNTY, ILLINOIS,

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED County Clark's Office IN DECLARATION RECORDED OCTOBER 23 1970 AS DOCUMENT NO. 25258600, ALL IN COOK COUNTY, ILLINOTS.

PERMANENT INDEX NO.: 07-17-104-092

Thereby certify this to be an exact copy of what I believe to be an original document.

i manali namana. Panta di Salah ka

Property of Cook County Clark's Office