

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 104542823  
LOAN NO 2: 4104542824  
INVESTOR: M 0818542  
POOL NO: 0818542

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By Evella Harba

Assignment of Mortgage

\$ 70,000.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY**  
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43083-8500  
("Assignee") all beneficial interest under that certain mortgage dated **October 22, 1993** executed by  
**JONATHAN R. ORMAN, A BACHELOR AND LORI N. LEBD, A SINGLE WOMAN**

Mortgagor, to  
Mortgagee, and

**SOURCE ONE MORTGAGE SERVICES CORPORATION**  
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

recorded as Instrument No. **93974732** on **11/30/93** in Book  
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

**UNIT C IN BUILDING 10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARTLETT GREEN UNIT 5 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22449519 IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said deed of trust.

PIN: 06353050511039



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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By Tara Ingram  
TARA INGRAM  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/11/97, before me, **PARVIN AFSHARZADEH** personally appeared  
**TARA INGRAM**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

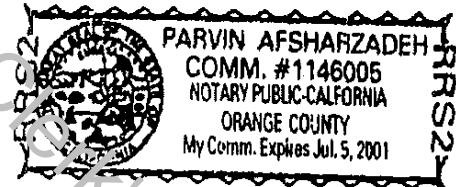
WITNESS my hand and official seal

Parvin Afsharzadeh

NOTARY PUBLIC **PARVIN AFSHARZADEH**

My commission expires **7/5/2001**

Prepared By: **Evelin Barba, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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