ILLINOIS

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4149/0076 12 001 1997-11-18 13:57:32

Cook County Recorder

*COUNTY OF COOK

LOAN NO 1: 700107024

LOAN NO 2: 4700107020

INVESTOR:

X 0377694

POOL NO: 0377694

WHEN RECORDED MAIL TO:

Principal Portfolio Service:, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-695 -

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION *COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, Oh 45/055-8500

("Assignee") all beneficial interest under that certain mortgage dated

January 17, 1996

executed by

ANTONIO MANCERA AND LAURA MANCERA, HUSBAND AND WIFE

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI / 9334-3314

Mortgagee, and

recorded as Instrument No. 96122672

2/15/96

Page

, of Official Records in the office of the County Perorder of

COOK

County, Illinois , covering the following described property:

LOT 6 IN BLOCK 25 IN HANOVER PARK ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereo, with interest, and all rights accrued or to accrue under said deed of trust,

PIN: 0636403006D000



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	<i>,</i>						
•	Dated:	6/1/97		DELAWA MORTGA HANOVE	RE CORPORATION AGE CORPORATION	SERVICES CORPORATION, A N, FKA FIREMAN'S FUND N, FKA MANUFACTURERS RPORATION, FKA CITIZENS N	
				27555 FA 3357	ARMINGTON ROAD λ	, FARMINGTON HILLS, MI 4833	
				Ву		teliato	
					DENISE ESTRAI		
					ASSISTANT VIC	E PRESIDENT	
	STATE OF	CALIFORNIA		90			
	001010101			SS			
	COUNTY OF	ORANGE	ļ				
	On 8/	20/97 , before me.	A	I. L. PARKE	:D	personally appeared	
	OII	, denote me.	DENISE ESTR		•I`\	herselming appeared	
	personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.						
	WITNESS my	and and official scal	()				
		M,	W 3	CO CO	1. L. PARKER MM. #1149560 ARY PUBLIC CALFORNIA	HRS	
	NOTARY PUB		L. PARKER	3 39	URANGE COUNTY	52,	
	My commission ex	•			Co C	-	
	Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd Suite 200, Santa Ana, CA 92704						
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