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4151/0041 52 001 1997-11-18 09:50:24 Cook County Recorder

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BELFILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DAVID ALI AKA DAVID ALI HALL AN UNMARRIED PERSON of the County of COOK and State of ILLINOIS all the right, title, interest, claim or domand, whatsoever he/she/they may have acquired in, through or by a certain MCRTGAGE/DEED OF TRUST bearing the date June 30, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95-432127 in Book of Records, Page , to the premises therein described, as follows, to-wit: SEE NEXT PAGE

Situate in CHICAGO , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this October 20, 1997.

FORD CONSUMER FINANCE COMPANY. INC.

Assistant

Karen Milburn, Asst. Secretary

W. -

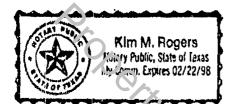
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Poort County Clark's Office

UNOFFICIAL COPYS 61881 Fage 1 of 12

STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Patsy G Brown, Assistant V.P. and Karen Milburn, Asst. Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this October 20, 1997.



Kim M. Rogers, NOTARY

THIS INSTRUMENT WAS PREPARED BY: Kim M. Rogers

RECORD AND RETURN TO: FORT CONSUMER FINANCE COMPANY, INC.

P.U. POX 650404

DALLAS, TEXAS 75265-0404

PAID BOX#5102

ATTENTION: RECONTEYANCE DEPARTMENT

ACCOUNT #0871 - 0210634

LEGAL DESCRIFTION ADDENDUM

P.I.N.20-32-402-013 A/K/A 8339 S ABERDEN CHICAGO

THE NORTH 15 FEET OF LOT 32 AND THE SOUTH 17 FEET OF LOT 33 IN BLOCK 2, IN PATTISON AND FRY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF ANGE OFFICE THE SOUTHEAST 1/4 OF SECTION 32 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

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Proporty of County Clerk's Office