

Release of Mortgage

Loan #: 8858653646-18
PIF Date: 10/15/97
PIN #: 27-15-211-008
Doc #: 04072501

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated December 9, 1994 made by, Lawrence G. Swenson and Kathryn A. Swenson, his wife as tenants by the entirety, as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association as mortgagee, recorded as Document Number 04072501 in the office of the Recorder of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

See Attached Legal Description

Property Address: 15155 Royal Foxhunt Rd., Orland Park, IL 60462

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Vice President, and its corporate seal to be affixed this 24 day of October 19, 1997

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By Paul Kaufman (Vice President)

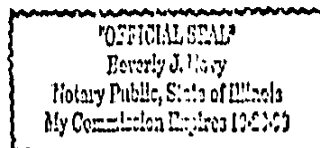
Attest Carol Jensen (Assistant Vice President)

STATE OF ILLINOIS
COUNTY OF DUPAGE } SS

On October 24, 1997, the following instrument was acknowledged before me, a Notary Public commissioned in DUPAGE County, Illinois, by Paul Kaufman, Vice President and Carol Jensen, Assistant Vice President of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

Beverly J. Hony (Notary Public)

(Print Name)



S-4
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Release of Mortgage (Page two)

Loan #: 8358653646-18

PIF Date: 10/15/97

PIN #: 27-15-211-008

Doc #: 040725014

Property Address: 15155 Royal Foxhunt Rd., Orland Park, IL 604621

Borrower: Lawrence G. Swenson and Kathryn A. Swenson

LEGAL DESCRIPTION:

LOT 227 IN HUGUELET'S ORLAND TERRACE UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN #27-15-211-008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

DELIVERY INSTRUCTIONS

NAME: LAWRENCE G. SWENSON

STREET: 15155 ROYAL FOXHUNT RD.

CITY: ORLAND PARK, IL 60462

THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, Bensenville Division 133 W. Grand Ave. Bensenville, IL 60105

By: Beverly J. Novy
Rev 4/95

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