



After recording please mail to:

Beverly Bank
Loan Service Center
417 S Water Street
Wilmington, IL 60481

M O R T G A G E R E L E A S E

KNOW ALL MEN BY THESE PRESENT, that Beverly Bank, n/k/a Beverly National Bank, a Corporation of the State of Illinois, of the County of Cook for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release and quit-claim unto Julie Shkolnik, an unmarried person and Robert Tanaka, an unmarried person

of the County of Cook and the State of Illinois all the right, title, interest, claim or demand, whatsoever it may have acquired in, through a certain mortgage, bearing the date of the 23rd day of March A.D. 1995 and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No. 95198032 to the premises therein described, as follows, to-wit:

See attached for legal description

situated in the city of Chicago, County of Cook, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

WITNESS our hand and seal, this 29th day of October A.D 19 97.

Beverly National Bank

By: Sheila Allen
It's Vice President, Sheila Allen

(Seal)

Attest: Lynne Phelan
It's Sr Loan Assistant, Lynne Phelan

5-y
P-3
A-N
M-y
JHC

UNOFFICIAL COPY

Property of Cook County
Notary Public
Charlene A. Hicks

"OFFICIAL SEAL"
DIANE L. KATAVICH
Notary Public, State of Illinois
My Commission Expires 8/23/98

This instrument prepared by: Charlene A. Hicks (500019245)

Given under my hand and official seal this 29th day of October A.D. 1997

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that Shella Allen Vice President of Beverly Bank, n/k/a Beverly National Bank a corporation, and personally known to me to be the Lynne Phelan Sr Loan Assistant of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Sr Loan Assistant, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Beverly Bank n/k/a Beverly National Bank of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS

97861918

LEGAL DESCRIPTION: Julie Shkolnik and Robert Tanaka

PARCEL 1:

LOTS 29, 30, 31 AND THE SOUTH 16 FEET OF LOT 32 IN BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE 103.84 FEET FROM THE NORTHEAST CORNER; THENCE SOUTH 0 DEGREES EAST, 19.59 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES EAST, 39.457 FEET; THENCE SOUTH 45 DEGREES EAST, 2.36 FEET THENCE SOUTH 0 DEGREES EAST, 1.47 FEET, THENCE NORTH 90 DEGREES EAST, 8.25 FEET; THENCE SOUTH 0 DEGREES EAST 14.19 FEET THENCE SOUTH 90 DEGREES WEST, 49.38 FEET, THENCE NORTH 0 DEGREES WEST, 17.32 FEET TO THE POINT OF BEGINNING.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING ON THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER; THENCE NORTH 0 DEGREES WEST, 61.47 FEET TO THE POINT OF BEGINNING THENCE SOUTH 90 DEGREES WEST, 20.23 FEET TO THE WEST LINE; THENCE NORTH 0 DEGREES, 08 MINUTES, 30 SECONDS EAST, 8.42 FEET; THENCE NORTH 90 DEGREES EAST 20.21 FEET; THENCE SOUTH 0 DEGREES EAST, 8.42 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94871989, IN COOK COUNTY, ILLINOIS.

PIN 14-20-124-035 Volume 483

c/k/a 3618 N Lakewood Ave Unit F, Chicago 60613

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