

PREPARED BY:

JOHNNY CASTILLO
MORTGAGE PROFESSIONALS OF AMERICA, INC.
3542 W. PETERSON AVENUE
CHICAGO, ILLINOIS 60659
AND WHEN RECORDED MAIL TO
MORTGAGE PROFESSIONALS OF AMERICA, INC.
3542 W. PETERSON AVENUE
CHICAGO, ILLINOIS 60659
LOAN NO. 970900965

H29194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by HENRIETTA BAUTISTA and PATROCINIO AFURONG, HUSBAND AND WIFE

and dated 11/5/97, to MORTGAGE PROFESSIONALS OF AMERICA, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3542 W. PETERSON AVENUE, CHICAGO, ILLINOIS 60659 and recorded in Book/Volume No. , page(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 95 IN WILLIAM H. BRITIGAN'S FOURTH ADDITION TO PORTAGE PARK IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97861995

PIN 13-21-110-009

ALSO KNOWN AS: 5331 W. BYRON STREET, CHICAGO, ILLINOIS 60641 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE PROFESSIONALS OF AMERICA, INC.

On November 5th, 1997 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

By: ROBERTO LUNA

Its: PRESIDENT

ROBERTO C. LUNA

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

By: _____

Its: _____

PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC

My Commission Expires

DOC PREP, INC. 10/04



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JULY 11 2011
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WWW.COOKCOUNTYCLERK.COM