## **ILLINOIS**

## UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1: 005347557

LOAN NO 2" 4005347550

INVESTOR: X00003106

POOL NO: 0003106

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba

DEFT-01 RECORDING

\$23.50

7#0013 TRAN 5518 11/18/97 08:15:00

#6231 # TB #-97-861142

COOK COUNTY RECORDER

Assignment of Mortgage

S 23,30G.00

Original Mortgage Am sunt

FOR VALUE RECEIVED, the undersigned as coneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN ONIC CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, CA 43985-8500

("Assignee") all beneficia interest under that certain manage dated

November 08, 1973

executed by

CALVIN FREEMAN AND EMMA FREEMAN, HIS WIFE

Mortgagor, to

ASSOCIATED-MICHEST, INC.

Mortgagee, and

recorded as Instrument No.

22544115

on 15/473

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County. Illinois ..., covering the following described property:

LOT 8 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 9 IN BLOCK 6 IN B.F. JACOBS SUBDIVISION OF THE WES 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 627 FEET THEREOF) IN COOK COUNTY ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20302160720000



3717

## **UNOFFICIAL COPY**

Dated 6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION
	27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357  By C. GAS"ON ASSISTANT VICE PRESIDENT
STATE OF CALLFORNIA COUNTY OF ORANGE	) ) SS )
On 7/11/97 before me.	PHYLLIS SAAB personally appeared
personally known to me (or proved to me on the basis of satisfal is are subscribed to the within instrument and acknowledged to authorized capacity(ies), and that by his her their signature(s) of which the person(s) acted, executed the instrument.  WITNESS my hard and official seal  NOTARY PUBLIC  My commussion expires 1/25/2001  Prepared By: Evelia Barba, Principal PSI 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626	nctory evidence) to be the person(s) whose name(s) me that he she they executed the same in his her their



## **UNOFFICIAL COPY**

. GOOK COUNTY RECORDER . 140613 TRAN 5518 11/13/97 08:15:00 . 140613 TRAN 5518 11/13/97 08:15:00 . 140613 TRAN 5518 11/13/97 08:15:00

A.

PARTI
COOK
COOK
COUNTY
CLORATS
OFFICE
OF