

ILLINOIS

UNOFFICIAL COPY

97861142

COUNTY OF COOK
LOAN NO 1: 005347557
LOAN NO 2: 4005347550
INVESTOR: X00003106
POOL NO: 0003106

DEPT-01 RECORDING \$23.50
140013 TRAN 5518 11/18/97 09:15:00
46231 + TEL: *-97-861142
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared by Evelyn Barba



Assignment of Mortgage

97861142

\$ 23,300.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated **November 08, 1973** executed by
CALVIN FREEMAN AND EMMA FREEMAN, HIS WIFE

Mortgagor, to

ASSOCIATED-MIDWEST, INC.

Mortgagee, and

recorded as Instrument No. **22544115** on **11/14/73** in Book
Page . of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

LOT 8 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 9 IN BLOCK 6 IN B.F. JACOBS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 627 FEET THEREOF) IN COOK COUNTY ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20302160720000



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104

