

ILLINOIS

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97861382

Page 1 of 2

COUNTY OF COOK
LOAN NO 1: 007753407
LOAN NO 2: 4007753405
INVESTOR: X 0148362
POOL NO: 0148362

4143/0044 18 001 1997-11-16 10:48:28
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evelin Barba

Assignment of Mortgage

\$ 37,836.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated **December 23, 1985** executed by
DIANE C. HARRIS, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

MANUFACTURERS HANOVER MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. **85344300** on **12/31/85** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

THE SOUTH THIRTY (30) FEET OF LOT FOUR (4) IN BLOCK TEN (10) IN STOKES SUBDIVISION OF AUBURN, A SUBDIVISION IN THE WEST ONE HALF (1/2) OF THE SOUTHWEST ONE QUARTER (1/4) OF SECTION TWENTY EIGHT 28, TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20283090210000



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Dated: 6/1/97

97861382

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
 DELAWARE CORPORATION, FKA FIREMAN'S FUND
 MORTGAGE CORPORATION, FKA MANUFACTURERS
 HANOVER MORTGAGE CORPORATION, FKA CITIZENS
 MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
 3357

By *Tara Ingram*
 TARA INGRAM
 ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
 COUNTY OF ORANGE)

On 7/11/97, before me, **PARVIN AFSHARZADEH** personally appeared
TARA INGRAM

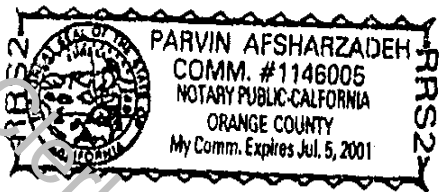
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
 is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
 authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
 of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Parvin Afsharzadeh
 PARVIN AFSHARZADEH

NOTARY PUBLIC
 My commission expires 7/5/2001

Prepared By: Evelin Harba, Principal PSI
 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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