

Prepared By

BRIAN DIXON
605 EAST ARLINGTON HEIGHTS ROAD-SUITE 310
ARLINGTON HEIGHTS, ILLINOIS 60005

TICOR Title

and When Recorded Mail To
HOMESTART MORTGAGE CORPORATION
605 EAST ARLINGTON HEIGHTS ROAD-SUITE 310
ARLINGTON HEIGHTS
ILLINOIS 60005

COOK COUNTY
REC'D
JESSE MARTINEZ
BRIDGEVIEW, ILL.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 970024551

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 27, 1997**
executed by **RICHARD LYNCH AND
ELSA LYNCH, HUSBAND AND WIFE**

to **HOMESTART MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
ARLINGTON HEIGHTS, ILLINOIS 60005

97862736

and recorded in Book/Volume No.

No. **COOK**

THE STATE OF ILLINOIS
605 EAST ARLINGTON HEIGHTS ROAD-SUITE 310

page(s) as Document
County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **6140 NORTH LENOX AVENUE, CHICAGO, ILLINOIS 60646**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOMESTART MORTGAGE CORPORATION

On **OCTOBER 31, 1997** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]
By: *Brian Dixon*
Its: *Managing Director*

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Carol Suttan
Witness:

Notary Public *Jesse Martinez Cook*
County,

My Commission Expires *6/6/01*



97-0024551

[Handwritten initials]

UNOFFICIAL COPY

DPS 049

13-04-207-017-0000

Property of Cook County Clerk's Office

LOT 5 IN BLOCK 7 IN BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, A
SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN BRONSON'S PART OF CALDWELL'S
RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION