UNOFICIAL COP7862111 Page 1 of

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) 4145/0123 48 001 1997-11-18 10:00:17 Cook County Recorder 29:50

4221712-61

PROTECTION OF THE OWNER, ITHIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN P/I THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS bereinniter mentioned, and the encellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does kereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STANISLAW PLUTA AND ROBERT BRONISZ, IN JOINT UNANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE. AND ASSIGNMENT OF RENTS, bearing date the 5 day of JUNE, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 96 (29364) & 96429365, to the previous therein described, situated in the County of COOK, State of Illinois is as follows, to 20%.

LEGAL DESCRIPTION: SEE ATTACHED "A"

P.I.N. # 17-06-209-032

COMMONLY KNOWN AS: 1415 N MILWAUKEE AVE., CHICAGO, IL: 60622

together with all the appartenances and privileges thereunto belonging or apperaising.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused obese presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate scal to be hereto affixed, this 30 day of OCTOBER, 1997.

COLE TAYLOR BANK A

SV: JUMAY

D. A. STEINHOFF, SRATOR PRESIDENT

ATTEST:\

J. B. VINKON, ASSISTANT VICE PRESIDENT

## **UNOFFICIAL COPY**

	This instrument was prepared by COLETAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904
<u> </u>	STATE OFILLINOIS } SS:
1	COUNTY OF COOK }
	I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. A. STEINHOFF—personally known to me to be the SENIOR VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person—and severally acknowledged that as such—SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth
	GIVEN under my band and NOTARIAL sent this 30 day of OCTOBER, 1997.
	Ruch a Beste
	NOTARY PUBLIC  OFFICIAL SEAL
	WHEN RECORDED MAIL TO: DITTLE A REPORT
	Stanislaw Hute / Robert Bioriesz INOYAKY PUBLIC STATE OF ILLINOIS IN COMMISSION EXP MAY 3,2001
	1415 M. Milvankiee
	Chicago II. 6aini
	4/4/

## **UNOFFICIAL COPY**

LOT 30 IN BLOCK 4 IN PICKETT'S SECOND ADDITION TO CHICAGO, BEING LOT 4 OF ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FPA PRINCE.

PROPORTING OF COOK COUNTY CLORK'S OFFICE