STREET ADDRESS: 66 UPON OFFICIAL COPY862310

COUNTY: COOK

CITY: 'LINLRY PARK

TAX NEMBER: 31-06-200-034-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 21 IN SOUTH POINTE PHASE 2, A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 21; THENCE SOUTH 31 DEGREES, 32 MINUTES, 34 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 21, 13.99 FERT; THENCE NORTH 58 DEGREES, 27 MINUTES, 26 SECONDS WEST, 30.40 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 31 DEGREES, 32 MINUTES, 34 SECONDS WEST, 34.00 FEET; THENCE NORTH 58 DEGREES, 27 MINUTES, 26 SECONDS, WEST, 84.00 FEET; THENCE NORTH 31 DEGREES, 32 MINUTES, 34 SECONDS, EAST, 34.00 FEET; THENCE SOUTH 38 DEGREES, 27 MINUTES, 26 SECONDS EAST, 84.00 FEET, TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL PIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNNOMES INCOMED APRIL 0, 1996 AS DOCUMENT 96261552, AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPPESSION OF THE RESIDENCE OF THE PROPERTY OF THE RESIDENCE OF THE PROPERTY OF THE RESIDENCE OF THE PROPERTY OF TH

PARTIAL RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

476 6 61 393

KNOW ALL MEN 24 THESE PRESENTS, That ALMA ALBERS SEMPERT, of the County of Cook and State of Illinois, COES HEREBY CERTIFY that a certain Mortgage dated the 26th day of June, 1995, made by HERITAGE TRUST COMPANY, as Trustee U/T/A dated June 1, 1995, Trust No. 95-5579, and LIGHTHOUSE DEVELOPMENT CORPORATION, and recorded June 27, 1995, as Document No. 95414315, in the Office of the Cook County Recorder, in the State of Illinois, is, with the notes accompanying it, partially paid, satisfied, released and discharged.

Legal Description of premises: See attached.

Permanent Real Estate Index Number: 31-06-200-034-0000 PIQ&OP Property Address: 6625 Pond View Drive, Tinley Park, D., 60477

Witness her hand and seal this day of the color, 1997

Alma Albers Sempert

STATE OF ILLINOIS COUNTY OF COOK

ISS:

1, Year in the State aforesaid, DO HEREBY CERTIFY that ALMA ALBERS SEMPERT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 (day of 10 minutes, 1997).

C. C. C. J. MacCourach

Notary Public

This instrument prepared by and return to: Donald I. Bettenhausen & Associates 17400 South Oak Park Avenue Tinley Park, 11, 60477 31-104/gempert.rel

OFFICIAL SEAL BLLEN JASATUSIAK NOTARY PUBLIC STAFF OF ILLINO MY COMMISSION EXT

30A 333-CT

STREET ADDRESS: 662 JONN OF FIFE CIAL COPYEG2310

CITY: LINLEY PARK

COUNTY: COOK

TÄX NUMBER: 31-06-200-034-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 21 IN SOUTH POINTE PHASE 2, A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 21; THENCE SOUTH 31 DEGREES, 32 MINUTES, 34 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 21, 13.99 FEET; THENCE NORTH 58 DEGREES, 27 MINUTES, 26 SECONDS WEST, 30.40 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 31 DEGREES, 32 MINUTES, 34 SECONDS WEST, 34.00 FEET; THENCE NORTH 58 DEGREES, 27 MINUTES, 26 STOONDS, WEST, 84.00 FEET; THENCE NORTH 31 DEGREES, 32 MINUTES, 34 SECONDS, EAST, 34.00 FEET; THENCE NORTH 31 DEGREES, 32 MINUTES, 34 SECONDS, EAST, 34.00 FEET; THENCE NORTH 31 DEGREES, 32 MINUTES, 34 SECONDS, EAST, 34.00 FEET; THENCE SOUTH 58 DEGREES, 27 MINUTES, 26 SECONDS EAST, 84.00 FEET, TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RICHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552, AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS