

Prepared By:

KELLY M. FAHL  
1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

1997 0008 30 OCT 1997-11 10 07:01:40  
Cook County Recorder 13,000

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK  
1145 WILMETTE AVENUE  
WILMETTE  
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 21338961

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANK MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 13, 1997**  
executed by **VIVIAN M. FIELDS, UNMARRIED PERSON**

to **NORTH SHORE COMMUNITY BANK**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1145 WILMETTE AVENUE**  
**WILMETTE, ILLINOIS 60091**

97862377

and recorded in Book/Volume No. \_\_\_\_\_ Page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1844 NEWPORT, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

**NORTH SHORE COMMUNITY BANK**

On **NOVEMBER 13, 1997** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Henry L. Apfelbach**  
known to me to be the **Vice President**  
and **Patricia McNeilly**  
known to me to be **Mortgage Loan Officer**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: **Henry L. Apfelbach**  
Its: **Vice President**

By: **Patricia McNeilly**  
Its: **Mortgage Loan Officer**

Witness: **Kelly R. Fahl**

Notary Public \_\_\_\_\_ County,

My Commission Expires **04/26/00**

OFFICIAL SEAL  
E. CHRISTOPHER [REDACTED] (OFFICIAL NOTARIAL SEAL)  
NOTARY PUBLIC, STATE OF ILLINOIS, (S. 17-95)  
MY COMMISSION EXPIRES 04/26/00  
DPS 171

BOX 355-CTI

DPS 049

Property of Cook County Clerk's Office

14-19-411-018-0000

LOT 25 IN BLOCK 38 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28,  
 37 AND 38 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14,  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST QUARTER  
 OF THE NORTH EAST QUARTER AND THE SOUTH EAST QUARTER OF THE NORTH WEST  
 QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER THEREOF) IN COOK  
 COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION