

PREPARED BY
Michael J. Denker
1825 N. Lincoln Plaza
#1043
Chicago, Illinois 60614

QUIT CLAIM DEED
Statutory (ILLINOIS)
(Michael J. Denker to Christopher M. Denker)

THE GRANTOR(S) Michael J. Denker, married to Julie E. Holland of the City of Chicago, County of Cook, State of Illinois, for in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and QUIT CLAIM(S) to Christopher M. Denker, a single person never married, 1541 W. Henderson, #1541-N, Chicago, Illinois 60657, all interest in the following described Real Estate situated in the County of Cook, commonly known as 1541 W. Henderson, #1541-N, legally described as:

SEE EXHIBIT A, attached hereto.

[This is not nor has ever been Homestead Property]

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number: 14-20-320-047-1023

Address of Real Estate: 1541 W. Henderson, #1541-N, Chicago, Illinois 60657

Exempt under the provisions of Paragraph C Section 4 of the Illinois Real Estate Transfer Act.

Above Space for Recorder's Use Only

By: [Signature] Dated: 11/7/97
As Agent

DATED 11/7/97

Michael J. Denker

(SEAL)

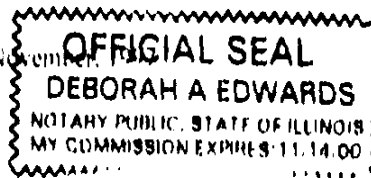
Julie E. Holland

(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Denker married to Julie E. Holland, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7th day of November, 1997.

Deborah A. Edwards
Notary Public
Commission expires: _____



Mail to:
Christopher M. Denker
1541 W. Henderson, #1541-N
Chicago, Illinois 60657

Send Subsequent Tax Bills To:
Christopher M. Denker
1541 W. Henderson, #1541-N
Chicago, IL 60657

7685361 JSA

UNOFFICIAL COPY

UNIT 1541-N IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1

LOTS 17 AND 18, THE WEST HALF OF LOT 16, THE NORTH HALF OF LOTS 29 TO 34, BOTH INCLUSIVE, AND THE NORTH HALF OF LOT 35, EXCEPT THE EAST 5.00 FEET THEREOF, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO:

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST HALF OF LOT 16 PRODUCED SOUTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO:

ALL THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28 IN SAID BLOCK 1, AND LYING NORTH OF THE SOUTH LINE OF THE NORTH HALF OF LOT 29 PRODUCED WEST 9 FEET, IN SAID BLOCK 1, ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE NORTH HALF OF LOTS 9 TO 15, BOTH INCLUSIVE, AND THE NORTH HALF OF THE EAST HALF OF LOT 16, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THE DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN"

PROPERTY ADDRESS:
1541 W HENDERSON
CHICAGO, ILLINOIS
PIN#

14-20-320-011-1073

978623899

COOK COUNTY CLERK OF COURTS
RECORDED
NOV 10 2014
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