ILLINOIS
PREPARED BY: Valerie W. Moton
*AFTER RECORDING, PLEASE MAIL
TO:*
Jeffrey Henschel
18354 Klimm Avenue
Homewood, IL 60430-3205

LOAN # 542058 / Box 2866   VWM

MAIL
TO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Mellon Mortgage Company, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto ____ Jeffrey S. Henschel and Lynn M. Henschel ____ heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date ____ September 15, 1995 ____, recorded on ____ October 13, 1995 ____, and recorded in the Recorder's Office of ____ Cook ____ County, in the State of Illinois in Book ____ N/A ____ of records, on Page ____ N/A ____, as Document Number ____ 95696590 to the premises therein described situated in the County of ____ Cook ____, Illinois, to wit:
LOT 20 AND 21 IN BLOCK 4 IN SOUTH HOMEWOOD, WILLIAM GOTTSCHALK'S SUBDIVISION IN THE TOWNSHIP OF BLOOM IN SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: ____ 18354 Klimm Avenue, Homewood, IL 60430 ____ together with all appurtenances and privileges thereunto belonging or appertaining.
Parcel ID #: ____ 32-06-102-004

S.Y
P.2
N.-
M.Y
NC

LOAN # 542058 / Box 2866
IN WITNESS WHEREOF, Mellon Mortgage Company, has caused these presents to be
signed by its Asst. Vice President and attested to by its Asst. Secretary, and
its corporate seal to be hereto affixed, this 17th day of October, 1997.

Mellon Mortgage Company

ATTEST:

Betty J. Cowger   Asst. Secretary

BY: Michael Short   Asst. Vice President

STATE OF COLORADO)
)ss.
COUNTY OF DENVER)

I, Valerie W. Moton, a Notary Public in and for said county, in the state
aforesaid, DO HEREBY CERTIFY, that Michael Short and Betty J. Cowger
personally known to me to be the Asst. Vice President and Assistant Secretary,
respectively, of Mellon Mortgage Company, a corporation, and personally known
to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such
Asst. Vice President and Assistant Secretary they signed and delivered the
said instrument and caused the corporate seal of said corporation to be
affixed thereto, pursuant to authority given by the Board of Directors of said
corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the used and purposes therein set forth. GIVEN,
under my hand and official seal this 17th day of October, 1997.

Valerie W. Moton   Notary Public

My Commission Expires: 03-13-2001

VALERIE
W. MOTON

My Commission Expires March 13, 2001