

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 853285
LOAN NO. 577927-6 (49807589)



PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls ID 83401



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 13, 1996, executed by ADAM CORRAL AND
CHRISTINE R SCHULTZ BOTH SINGLE, NEVER MARRIED

to INLAND MORTGAGE CORPORATION D/B/A IMC MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page (a)/drawer _____
document/instrument no. 97005921 microfilm # _____
pin number 30-32-112-020 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 35 IN BLOCK 2 IN HIGHWAY ADDITION, BEING A SUBDIVISION OF THE NORTH 17.2004 ACRES OF
THE SOUTH 34.4008 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION
32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property Address: 3528 MONROE, LANSING, IL 60438

J=IL722X.S.00336



Loan No.

2350

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Loan No. 577927 6 (48807519)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 30, 1997, but effective MARCH 2, 1997.

INLAND MORTGAGE CORPORATION

BY [Signature]
GINGER NEIBAUER
VICE PRESIDENT

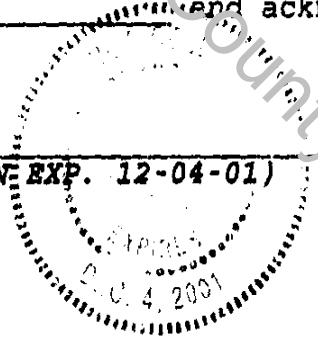
BY [Signature]
CARLA A. TENYCK
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

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On OCTOBER 30, 1997, before me JULIE COLLINS personally appeared GINGER NEIBAUER and CARLA A. TENYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JULIE COLLINS (COMMISSION EXP. 12-04-01)
Notary public



Assignment - Interv. - Recorded

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

Loan No.

C=S.061.0007
P=S.011.011

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