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Cook County Recorder 29.00

RELEASE DEED

10829300F

MAIL TO:

William J Dick
Colleen A Dick
8932 W 140th St Unit 3D
Orland Park IL 60462

Property of Cook County Clerk's Office

3 + 1#

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto William J. Dick and Colleen A. Dick, his wife, their Heirs, of the County of Cook and State of IL all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of August, 1996, and recorded in the Recorder's Office of Cook County, in the State of IL, as Document No. 96661622, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 96661623 to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

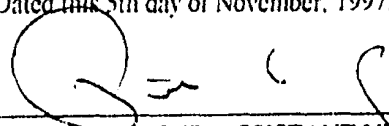
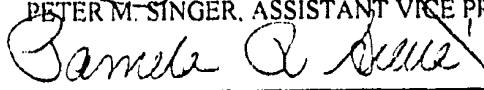
Permanent Index Number(s): 27-03-400-032

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 8932 West 140th St., Unit 3D, Orland Park IL 60462

Dated this 5th day of November, 1997.


_____(SEAL)
PETER M. SINGER, ASSISTANT VICE PRESIDENT

_____(SEAL)
PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

BOX 333-CTI

we

UNOFFICIAL COPY
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter M. Singer personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be a MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this November 5, 1997.

Dardanella Jones
Dardanella Jones, Notary Public

“OFFICIAL SEAL”
Dardanella Jones
Notary Public, State of Illinois
My Commission Exp. 09/21/2000

173-388 X08

FILE NUMBER:
96-0097

EXHIBIT A

SCHEDULE A CONTINUED

Legal Description:

UNIT 8932-3D AND UNITS 43 AND 44 IN THE EVERGREENS OF ORLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF ALL OR PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 161 IN CLEARVIEW ESTATES UNIT 2, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE THEREOF 857.74 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE THEREOF 857.90 FEET EAST OF THE NORTHWEST CORNER THEREOF, SAID LINE BEING THE WEST LINE OF CONCORD CONDOMINIUM IX RECORDED SEPTEMBER 29, 1981 AS DOCUMENT NO. 26013652, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95-892800, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office

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