

Prepared By:

RANDI COHEN
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DM

971146

97863001

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15/07/0026 46 006 1997-11-18 11:29:20
Cook County Recorder 23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 786/3842305

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
6400 LEGACY DRIVE
PLANO, TX 75024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 11, 1997**
executed by **JOHN E. ALLEN AND MARYJEAN L. ALLEN, HUSBAND AND WIFE**
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **350 WEST HUBBARD-SUITE 222**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. **97861114** COOK

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

page(s) _____, as Document described

Commonly known as **1023 WHITFIELD ROAD, NORTHEROOK, ILLINOIS 60062**

DIN #04-11-215-053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On APRIL 11, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ELIZABETH O'HAGAN
known to me to be the **OPERATIONS SUPPORT MANAGER**
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Randi Cohen **COOK**
County,

My Commission Expires 8/16/2001

Elizabeth O'Hagan
By: **ELIZABETH O'HAGAN**
Its: **OPERATIONS SUPPORT MANAGER**

By: _____
Its: Anne Marie **COOK COUNTY**
RECORDER
EDGE WHITE
SKOKIE OFFICE

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 048

04-11-215-052

Property of Cook County Clerk's Office

LOT 8 IN BLOCK 1 IN NORTHBROOK EAST UNIT NUMBER 2, A RESUBDIVISION OF
LOTS 4 TO 43, BOTH INCLUSIVE, IN BLOCK 14, IN "COLLINSWOOD", A
SUBDIVISION OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT
THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS, ON DECEMBER 1953, AS DOCUMENT NUMBER 1496565.

RIDER - LEGAL DESCRIPTION

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