

ILLINOIS

UNOFFICIAL COPY 97863360

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4157/0022 93 001 1997-11-18 10:15:47
Cook County Recorder 25.50

COUNTY OF COOK
LOAN NO 1: 003066257
LOAN NO 2: 4003066254
INVESTOR: X00059619
POOL NO: 0059619

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evelia Barba



Assignment of Mortgage

\$ 30,000.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated **November 30, 1982** executed by

JOHN C. MITCHELL AND FRANCES K. MITCHELL, HUSBAND AND WIFE AND SUSAN F. MITCHELL / SPINSTER

Mortgagor, to

MANUFACTURERS HANOVER MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. **26431486** on **12/6/82** in Book
Page _____ of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 29311070140000



S-YES
P-YES
M-YES

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Dated: 8/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By C. Gaston
C. GASTON
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

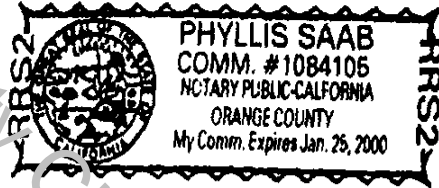
On 7/11/97, before me, **PHYLLIS SAAB** personally appeared
C. GASTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Phyllis Saab
PHYLLIS SAAB

NOTARY PUBLIC
My commission expires 1/25/2000



Prepared By: **Evelia Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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Property of Cook County Clerk's Office

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5. The land referred to in this policy is located in the County of COOK
State of ILLINOIS and described as follows:

Lot 14 in Block 14 in Dixmoor, being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 36, Township 36 North, Range 13, East of the Third Principal Meridian, also that part of the North 1/2 of the North 1/2 of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, lying West of a line described as follows:

Beginning at the Northwest corner of the Northeast 1/4 of said Section 31, thence Southeasterly along the center line of the Dixie Highway produced to a point where said center line intersects the Westerly line of the Illinois Central Railroad Company's right of way, thence in a Southwesterly direction along said Westerly line of said right of way to the South line of the North 1/2 of the North 1/2 of said Section 31, according to the plat thereof recorded June 6, 1927 as Document 9,675,674 in Cook County, Illinois.

97070362182

Cook County Clerk's Office

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