

UNOFFICIAL COPY

Prepared By:

HOWARD A. DAVIS
12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

97864508

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS
ILLINOIS 60463

DEFERRED RECORDING 123.50
100000 TRAIL 0408 11/18/97 13:47:00
100000 TRAIL 0408 11/18/97 13:47:00
COOK COUNTY RECORDER

2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 21190799

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 25, 1997**
executed by **PRISCILIANO SANCHEZ, SINGLE NEVER MARRIED AND**
ROSALINDA ASCENCIO, SINGLE NEVER MARRIED
to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **12413 SOUTH HARLEM AVENUE-SUITE 202**
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. _____ Page(s) _____, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: **97864507** (See Reverse for Legal Description)
Commonly known as **3743 W. 89TH PLACE, CHICAGO, ILLINOIS 60629**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On SEPTEMBER 25, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A. DAVIS
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

Howard A. Davis

By: **HOWARD A. DAVIS**
His: **PRESIDENT**

Carol M. Kochan

By: **CAROL M. KOCHAN**
His: **VICE PRESIDENT**

Christina...

Witness:

[Signature]

OFFICIAL SEAL
PAMELA M. GONZALEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-13-2001
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 10-13-01 County COOK

97864508

UNOFFICIAL COPY

DPS 049

19-23-322-006

Property of Cook County Clerk's Office

LOT 15 IN BLOCK 7 IN W. D. MURDOCK'S MARQUETTE PARK ADDITION A
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 23,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT THE EAST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

97864508