

TALMAN HOME

Equal Housing Lender Member FDIC  
Member Equal Housing Opportunity Lender  
Member Equal Housing Opportunity Lender

97864509

RELEASE OF MORTGAGE

Loan No. 680839-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto DENNIS J. BANASH AND CAROLYN M. BANASH, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23996680 to the premises therein described to-wit:

LOT 15 IN BLOCK 7 IN W. D. MURDOCK'S MARQUETTE PARK ADDITION A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 025/50  
RECORDING TRAM 0485 11/18/97 11447006  
1600 S. C. J. # 97-244509  
COOK COUNTY RECORDER

Property Address:

3743 WEST 60TH PLACE, CHICAGO, IL. 60629

Permanent Index Number:

19-23-322-001-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26TH day of JULY, 1998

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Paula J. Gargan*  
Loan Servicing Officer

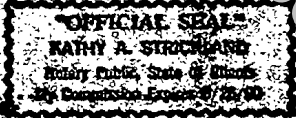
*Kathy A. Stuchard*  
Notary Public

STATE OF ILLINOIS )  
COUNTY OF COOK )

97864509

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person, severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above writing.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
612 South Western Avenue  
Morton, Illinois 62450

Recorder's Book No.

Mail to

Leonard R. Gargas  
15414 S. Harlem Ave  
Orland Park, IL 60462

97R447

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATTORNEY'S NATIONAL TITLE NETWORK, INC.



UNOFFICIAL COPY

[The main body of the document is extremely noisy and illegible due to heavy grain and artifacts. Faint, illegible markings are visible throughout the page.]