92864615

ASSOCIATED FINANCIAL SERVICES, INC 910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032 WHEN RECORDED MAIL TO:

DREOMOSSA LOHCASO 190000 1888 0488 11/18/97 131/11/00 16/44 01/1 8-97-8848 15 COOK CORNEY RECORDER

HOWARD HANNA FINANCIAL SERVS.

119 GAMMA DRIVE PITTSBUKGH, PA 15238

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate

FOR VALUE RECEIVED, to undersigned hereby grants, assigns and transfers to

HOWARD HANNA FIRANCIAL SERVS., ITS SUCCESSORS AND/OR ASSIGNS, 119 GAMMA DRIVE, PITTSBURGH, PA 1523%,

all the rights, title and interest of and reigned in and to that certain Real Estate Mortgage dated

11/5/97

executed by:

WAYNE E. CABLE and KAREN GOODMAN CABLE, HUSBAND AND WIFE

ASSOCIATED FINANCIAL SERVICES, INC a corporation organized under the laws of STATE OF LLLINOIS

and whose principal place of business is

910 SKOKIE BOULEVARD, SUITE 114 NORTHBROOK, IL. 60062-4032

and recorded in Liber

page(s)

County Records.

State of ILLINOIS

97864614

described hereinafter as follows:

Pin#: PIN #114-19-427-013

TOGETHER with the note or notes therein described or referred to, the money doe and to become due thereon with interest, ASCOCIATED FINANCIAL SERVICES, INC.

and all rights accrued or to accrue under said Real listate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

November 5, 1997 before me. On the undersigned, a Notary Public in and for said County and State, personally appeared SHERWOOD M. 2WIRN

known to me to be the PRESIDENT

and GAIL M. SELTZER

, known to me to be

VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors

and that he/she acknowledges said instrument to be the free act and deed of said comoration.

Its: VICE PRESIDENT

BY SHERWOOD M.

Witness:

THIS AREA FOR OFFICIAL NOTORIAL SEAL

Notary Public:

County:

"OPEICIAL SEAL"

Mongaret K.Boon Schnop & Mongaret K.Boon Schnop & Mongaret K.Boon Schnop & My Commission State 199, 405 &

My commission expires:

My Commission adapte 1091, 166 Smmmmann manninnin

Property of Coot County Clert's Office

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LEGAL DESCRIPTION:

Loan #: IL-39-7173

LOT 10 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 49 IN OGDEN AND OTHERS OF SPAL M.

COOK COUNTY CLERK'S OFFICE SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #1 14-19-427-013

Property of Cook County Clerk's Office

97864615