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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
(312) 600-3000

7666202/17028679K

PU102;KTH

Loan Number: 0020021218

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK,
a corporation organized and existing under the laws
of California, certifies that a real estate mortgage
now owned by it, dated 10-25-89, made by
SUSAN G. FOX, SPINSTER

as mortgagor(s), to
HORIZON FEDERAL SAVINGS BANK
as mortgagee, recorded as Document No. 3836841,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

SEE ATTACHED LEGAL

Property Address: 251 Marengo St
Forest Park IL 60130

DATE: July 15, 1997

Mail to: Susan G. Fox
251 Marengo Unit -4-G
Forest Park, IL 60130

BOX 333-CTT

Deputy 92540808

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NOV 14 2009

ITEM 1: UNIT 4 6 SOUTH AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 6TH DAY OF FEBRUARY, 1970 AS DOCUMENT NUMBER 2490951.

ITEM 2: AN UNDIVIDED 1.065% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS ONE (1), TWO (2) AND THREE (3) IN KLEMSKE'S SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH 1 ACRE OF LOT 3 AND THE EAST HALF (1/2) OF LOT 2 IN KIEFER'S SUBDIVISION OF BLOCKS 29 AND 37 IN THE RAILROAD ADDITION TO THE TOWN OF HARLEM, A SUBDIVISION IN THE SOUTH EAST QUARTER (1/4) OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

ALSO

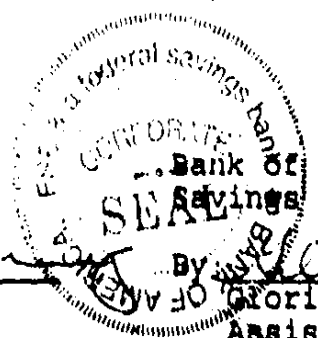
LOTS ONE (1), TWO (2), THREE (3) AND FOUR (4) IN LAWRENCE W. KIEFER'S RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH 1 ACRE THEREOF) IN THE SUBDIVISION OF BLOCKS 29 AND 37 IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTH EAST QUARTER (1/4) OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 15-12-434-044-1047

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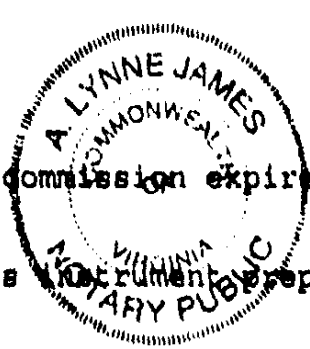


WITNESSED:

Tanya Mauney
 Tanya Mauney
 By *Gloria McCanna*
 Gloria McCanna
 Assistant Vice President
Shirley Wingfield
 Shirley Wingfield
Isabella Axelson
 Isabella Axelson
 Assistant Secretary

STATE OF VIRGINIA) SS
 COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this July 15, 1997 by Gloria McCanna, Assistant Vice President, and Isabella Axelson, Assistant Secretary, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.



A. Lynne James
 A. Lynne James
 Notary Public

My commission expires: September 30, 1998

This instrument prepared by: Travis Hale
 BANKAMERICA MORTGAGE
 PO Box 26388
 Richmond, Virginia 23260

Commission Expires: September 30, 1999
 0020021218
 PU102;KTH
 Tax I.D. No.

15 12 434 044 1047

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