UNOFFICIAL COPY 7865

1667094 L SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, inc undersigned hereby grants, assigns and transfers to Itic 140, 1914 Co 570/E. Fourte fee Courte for 13 cm 23 executed by Estate Mortgage dated June 18, 1997 PAMELA HUNTER OASS to MORTGAGE AMERICA (IMC), INC. , its successors and/or assigns and whose address is 305 FIFTH STREET, BAY CITY MICHIGAN 48708 and recorded in Liber No. 97456.455, page(s) County Records, State of [111 in o is on real estate legally described as follows: ** SEE ATTACHED LEGAL DESCRIPTION ** TOGETHER with the note or notes therein described or referred to, and money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortage. DATED: June 18. 1997 Asst. Vice Fresident STATE OF MICHIGAN COUNTY OF BAY **On** June 18, 1997 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Debra E. Kerr to me personally known, who being duly sworn by the did say that he/she is Asst. Vice President of the comparation named begain which accounts the did say that Asst. Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation. (OFFICIAL SHAL) Notary Public for State of: County of: BAY

DRAFTED BY:

BAY CITY, MI 48707

P.O. BOX 817

THOMAS P. LAPORTE, PRESIDENT

MORTGAGE AMERICA (IMC), INC.

My Commission Expires:

When Recorded Mult To:

305 STH STREET

BAY CITY MI

MORTGAGE AMERICA (IMC), INC.

BOX 323-CTI

September 21, 2000

STREET ADDRESS: 440 W. 61ST PLACE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-16-317-020-0000

LEGAL DESCRIPTION:

THE EAST 15 FEET OF LOT 35 AND ALL OF LOT 36 IN HARTELL'S SUBDIVISION OF BLOCK 5 IN CLOUGH AND BARNEY'S SUBDIVISION OF LOTS 34 AND 35 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office