

ILLINOIS

4173/0087 26 001 1997-11 17 11:07:51  
Cook County Recorder

COUNTY OF COOK  
LOAN NO 1: 001949385  
LOAN NO 2: 4001949380  
INVESTOR: X00002581  
POOL NO: 0002581



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By Evelin Barba

Assignment of Mortgage

\$ 15,480.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION \* COMPANY**  
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500  
("Assignee") all beneficial interest under that certain mortgage dated **November 25, 1972** executed by  
**ALONZO CUMMINGS AND MARGUREE CUMMINGS, HIS WIFE**

CHICAGO CITY BANK AND TRUST COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **7063** on **11/27/72** in Book **2816**  
Page **781**, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**SOUTH HALF OF LOT 3 AND LOT 4 IN THE SUBDIVISION OF THE EAST HALF OF LOT 41 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25164100310000



*Handwritten signature*

UNOFFICIAL COPY 97865786

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By [Signature] C. GASTON ASSISTANT VICE PRESIDENT

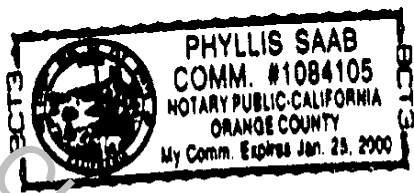
STATE OF CALIFORNIA ) ) SS COUNTY OF ORANGE )

On 7/11/97 before me, PHYLLIS SAAB personally appeared C. GASTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature] PHYLLIS SAAB



NOTARY PUBLIC My commission expires 1/23/2000

Prepared By: Evelin Barba, Principal PSI 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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Property of Cook County Clerk's Office