UNOFFICIAL COPY865998 Rapport of

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 082690-9

417970147 37 001 1997-11-12 (2:40:12) Look County Recorder

PROPERTY ADDRESS: 5 GLENVIEW ROAD GLENVIEW IL 60025

DRAFTED BY & RETURN TO: ERICA TRAYLOR FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARL CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RONALD A. GLENN AND THERESE M. GLENN, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

DOCUMENT NUMBER

DATE OF RF ORDING PERMANENT INDEX

NUMBER

09-30-94

94867028

10-06-94

05-31-413-002

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-09-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC. N/K/A FIRST NATIONAL BANK OF CHICAGO

DATE: OCTOBER 25, 1997

PAT ROBERTS

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

Administrative Officer ON 10-25-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED PATROBERTS

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

demiestallyrencurus

HENRIETTA MERCURIO

Notary Public, Macomb County, MI My Currentesion Expires Jan. 20, 2002

Acting in Oakland County, Mil

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LOAN NO. 082690-9

LEGAL DESCRIPTION OF PROPERTY:

THE SOUTH 50 FEET OF THE NORTH 200 FEET OF THE EAST 100 FEET OF LOT 14 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Property of Cook County Clark's Office

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