UNOFFICIAL COP\\666426

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 782184-6

PROPERTY ADDRESS: 7517 N ROCKWELL CHICAGO IL 60645

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ALLAN BERELE AND MIRIAM BERELE, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT

DATE OF

PERMANENT INDEX

RF ORDING NUMBER

6-12-91

NUMBER 91291979

6-13-91

10-25-430-028-0000

RE-RECORDED IN DOC 91625920

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-10-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> NBD MORTGAGE COMPANY NKA FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: OCTOBER 27, 1997

Administrative Officer

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

ON 10-27-97 PEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED /J. JANARELI

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

dennietalmeria

My Comanission Expires Jan. 20, 2002

Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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PARCEL 1: THE SOUTH 19.92 FEET OF THE NORTH 75.34 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF LOTS 8, 9 AND 10; AND LOT 11 (EXCEPT THE EAST 15.49 FEET OF SAID LOT 11 AND EXCEPT THAT PART OF LOT 11 LYING NORTH OF THE NORTH LINE OF SAID LOT 10 PRODUCED EAST) ALL TAKEN AS A TRACT, (EXCEPT FROM SAID TRACT THE EAST 311.10 FEET) IN HOWARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST WEEK 1/4 OF THE SOUTH EAST 1/4 (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, -IN COOK COUNTY, ILLINOIS.

PARCEL 2: JASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATIONS OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENTS 17371330 AND THE DECLARATION FOR BIRCHWOOD TOWNHOUSE FOR 1.

FOR 1.

Clark's Office ASSOCIATION RECORDED AS DOCUMENT 17449500 AND AMENDED MAY 12, 1987 AS DOCUMENT 8725706 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

10-25-430-028-0000

DPS 049

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