

Loan No. IL-105-6320

UNOFFICIAL COPY

97866450

6136238

Prepared By
And When Recorded Mail To:
HOWARD HANNA FINANCIAL
SERVICES, INC.
119 GAMMA DRIVE
PITTSBURGH, PA 15238

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. IL-105-6320

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PHH MORTGAGE SERVICES CORPORATION

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 1997
1997, Executed by ALTON L. PAUL & MARK G. POMERLEAU

To HOWARD HANNA FINANCIAL SERVICES, INC., A corporation organized under the laws of the
Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE,
PITTSBURGH, PA 15238 And recorded as Document No. 97634015
by the County COOK Recorder of Deeds, State of ILLINOIS described
hereinafter as follows:

P.I.N.: 14-17-407-059-1009

Commonly known as: 4324 NORTH DAYTON, UNIT #1, CHICAGO, IL 60613

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

On 8-25-97 before me, the undersigned a Notary
Public in and for said County and State, personally
Appeared RENEE A. PFENDER, known to me to
be the INVESTOR RELATIONS MANAGER

Of the corporation herein which executed the within
Instrument, that the seal affixed to said instrument was
Signed and sealed on behalf of said corporation pursuant
To its by-laws or a resolution of its Board of Directors
And that he acknowledges said instrument to be the free
Act and deed of said corporation.

By: RENEE A. PFENDER
Its: INVESTOR RELATIONS
MANAGER

Witness:

Notary Public

My commission Expires:

Notarial Seal
Joan M. Callery, Notary Public
Bethel Park Boro, Allegheny County
My Commission Expires July 8, 1999
Member, Pennsylvania Association of Notaries

S-4
P-2
N-N
M-5
JHC

CHICAGO TITLE INSURANCE COMPANY 866450

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007675604 F2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER I IN THE BUENA VISTA TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN SUBDIVISION OF LOTS 8 TO 12 OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN BANFORD'S SUBDIVISION OF LOTS 8 TO 12 IN THE SUBDIVISION OF LOT 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 20 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89173244 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.