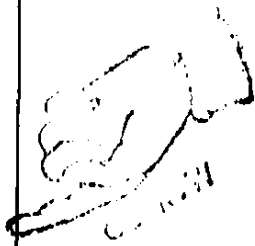


Loan #: 3468091  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056



And When Recorded Mail To:  
Executive Financial Corporation  
7301 North Lincoln Avenue, Suite 160  
Lincolnwood, IL 60646

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

*176-3549-29324 JPH* LOAN NO. 3468091  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Ohio Savings Bank, Its Successors and/or Assigns, P.O. Box 5409,  
Cleveland, OH 44101 all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated November 10, 1997 executed by Stevan Ivanisevic\*\* and  
Nevenka Ivanisevic husband and wife to Executive Financial  
Corporation, a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 7301 North Lincoln Avenue, Suite 160,  
Lincolnwood, IL 60646, and recorded as Document No. *96566522*, by the Cook County  
Recorder of Deeds, State of Illinois described hereinafter as follows: \*\*AKA STEVO

SEE ATTACHED LEGAL DESCRIPTION RIDER IVANISEVIC  
P.I.N.: 18-31-205-015  
Commonly known as: 11320 Crestview Drive, Willow Springs, IL 60480

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Executive Financial Corporation

On 11-6-97 before me,  
the under-signed a Notary Public in and for  
said County and, State, personally appeared  
**STEVE SCHRAGER**

*Steve Schrage*  
By: **PRESIDENT**  
Its:

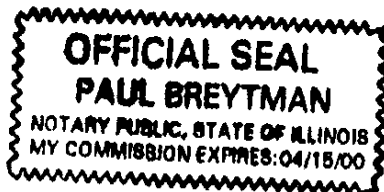
known to me to be the **PRESIDENT**  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he  
acknowledges said instrument to be the free  
act and deed of said corporation.

By:  
Its:  
*[Signature]*

Witness:

Notary Public *[Signature]*  
County,

My Commission Expires: 04-15-00



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 97866523

LEGAL DESCRIPTION RIDER

LOT 52 IN MAPLE HILL UNIT 3, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 18-31-205-015

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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