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## RELEASE OF MORTGAGE BY CORPORATION

**97866735** Page 1 of 4182/0154 03 001 1997-11-19 11:10:10 Cook County Recorder 23,00

MAIL TO:

FIRST AMERICAN BANK ATTN; MATT JOSEPH

15 RIVERSIDE RD RIVERSIDE IL 60546

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WASSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT THE

First Bank,

Illinois

F.K.A.

RIVER VALLEY SAVINGS BANK FSB

a Corporation existing under the laws of the State of Minois, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby con ested, does hereby Remise, Convey, Release and Quit-Claim unto DAVID L. MAROCQUE, AN UNMARRIED PERSON

of the County of \_\_\_\_\_ and State of Illinois, all the right, I.tle, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the <u>2ND</u> day of <u>J/JNF</u> A.D., 19 93, and recorded in the Recorder's Office of \_\_\_\_\_\_ COOK

County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_\_, as Decument No. 93509017, to the premises therein described, situated in the County of \_\_\_\_\_\_ COOK \_\_\_\_\_\_ and State of Illinois, as follows, to-wit:

THE SOUTH 30 FEET OF LOT 1157 AND NORTH 30 FEET OF LOT 1153 (EXCEPT THAT PART OF SAID LOTS CONVEYED TO VILLAGE OF RIVERSIDE FOR DES PLAINES AVE. IN BLOCK 38 IN REVERSIDE THIRD DIVISION OF SECTION 25 AND 30, TOUNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 321 DEC PLAINES AVE, RIVERSIDE, IL 60546

P.I.N. #08-22-301-059-0000

BOX 333-CTI

## UNOFFICIAL COP97866735 Page 12 AP 12

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	G Bh	W:-	
	ीं st Bank,	Illinois	117.413
hath hereunto caused i	ts of rporute seal to be affin	red, and these presents to b	e signed by its VICE
	by its ABST. VICE	President, this	2TH day of NOVEMBERLD.
19_9?		***	
	First Bank	<u>Illinois</u>	UTCOTO BOLLAN
By: EDWARD J.	KARTEN		VICE President
Atlesi: Jank	1 March	461	LOOTON UTOO besident
	CROCKER		ASSIST VICE President
See - 6 Millionian MT OCCULOT		C	
State of Himois MISGOURI ) ss		'Q,	
ST LOUIS County)		4	
		,	5
I, the undersigned in and for said County	in the State aforesaid, DO	HEREBY CERTIFY That	EDWARD J. KASTEN
personally known to me to be the VICE	President of theFi	rsi Bank,	Illino's
and BARBARA CROCKER	personally kno	wn to me to be the <u>ASSI</u>	ST. VICE President of said
corporation Whose names are subscr	ribed to the foregoing instr	ruments, appeared before n	ne this day in person and severally
acknowledged that as suchVICE			sealed and delivered the said instru-
ment of writing as $\underline{V}$	ICE President and ACC	President of said	corporation and caused the
corporate seal of said _	corporation to	be affixed thereto pursuant	to authority given by the Board of
	i <u>corporation</u> as their fre	ee and voluntary act, and as	the free and voluntary act and deed
of said <u>corporation</u>	for the uses and purp	oses therein set forth.	A
GIVEN under my hand	d and <i>notarial</i> sea	ul, this <u>/2</u> day	of Josepher A.D.
19 <u>47</u> .			
GENEVIEVE A. KENNEDY			
Notary Public - Notary Seal , STATE OF MISSOURI	1		
County of St. Charles	0.0	· and	
My Commission Expires May 11, 2001	General	eve U.K	enned Notary Public
Prepared by:	FIRST BANK • 1	201 GRAHAM ED,	FLORISSANT, MO 3303