MAR-62.0593-1

Cook County Recorder

25.00

SATISFACTION OF MORTGAGE

Loan No. 495852-7 Name John Watson Ann Watson

After Recording Mail to JOHN WATSCN 105 COUNTY LINE ROAD BARRINGTON HILLS, IL 60010

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN WATSON AND ANN WATSON, HUSBAND AND WIFE AS JOINT TENANTS

as Mortgagor, and recorded on 3-6-96 as document number 96-171185 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated 3-6-96 and recorded as document number 96-171186 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 105 County Line Roa, Barrington Hills IL 60010

PIN Number 01061000020000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in fact under a duly recorded power of attorney.

Dated October 24, 1997

LaSalle Bank, FSB

by

Loan Servicing Officer

RE201 014 G71

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clark's Office

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SATISFACTION OF MORTGAGE PREPARED BY:cz LOAN NUMBER:495852-7 MORTGAGOR:WATSON

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 6, 233 FEET EAST OF THE NORTHWEST CORNER 1HEREOF AND RUNNING THENCE SOUTH 8 DEGREES 16 MINUTES EAST 731.18 FEET TO A POINT 337.68 FEET EAST OF THE WEST LINE OF SAID WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH O DEGREES 02 MINUTES EAST PARALLEL WITH THE EAST LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 166.38 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES EAST PARALLEL WITH THE NORTH LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, 324.81 FEET TO THE EAST LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH 0 DEGREES 02 MINUTES WEST ALONG SAID EAST LINE 889.38 FEET TO THE NORTH LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH 89 DEGREES 42 The Clark's Office MINUTES WEST, ALONG SAID NORTH LINE 429.45 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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SATISFACTION OF MORTGAGE

Loan Number 495852-7 Name John Watson Ann Watson

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal October 24, 1997

Notary Public

"OFFICIAL SEAL"
WANDA I. RIVERA
Notary Public. State of Illinois
My Commission Expires 05:05:01

PREPARED BY:
Wanda I. Rivera
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 014 G71

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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