INTERCOUNTY TITLE

UNOFFICIAL COPY866996 (add to of the prepared by:		
7	7) R. Bruce Patterson 4194/00/19 22 001 1997-31-	lage i of li≥. E9 11:25:25
	511 W. Capitol Avenue, Suite 102	23.56
<u>į</u>	Springfield, Illinois 62704-1968	
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9		
7	WHEN RECORDED MAIL TO:	
O	R. Bruce Patterson 511 W. Capitol Avenue, Suite 102	
	Springfield, Illinois 62704-1968	
7	Springfield, Illinois 62704-1968 SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY	
0	ASSIGNMENT OF MORTGAGE	
	KNOW ALL MEN BY THESE PRESENTS, that the ILLINOIS SMALL BUSINESS GROWTH CORI	ORATION, an
	Illinois Not Foil Profit Corporation, 511 West Capitol Avenue, Suite 102, Springfield, Illinois 62704-1968, for and	in consideration
10.	of the indebted as secured by the Mortgage rereinafter mentioned, does hereby grant, bargain, sell, assign, trans	fer and set over
	unto the UNIXXX STATES SMALL BUSINESS ADMINISTRATION, 511 West Capitol Ave., Suite 302, Springle 62704-1978, a certain indenture of mortgage bearing the date of the day of OCIOBUC, 1997, made	hy and between
4 6	3660 GROUP, INC., mortgagor, and ILLINOIS SMALL BUSINESS GROWTH CORPORATION, mortgagee, and al	l its right, title,
	and interest to the premises therein described as follows, to wit: SEE ATTACHED EXHIBIT "A" FOR THE GIANT SEE	(99.
	SEE ATTACHED EXHIBIT "A"	
P		2
Which said mortgage was recorded in the Recorder's Office of the County of Cook, State of Illinois.		
	AN THE TOTAL AND THE STATE OF T	
出	IN TESTIMONY WHEREOF, the said ILLINOIS SMALL BUSINESS GROWTH CORPORATION h presents to be duly executed by its officers, attested, and affixed with its corporate send.	is caused these
	ILLINOIS SMALL PASINESS GROWTH CORPOR	ATION
>-		
Z	10-10-97 By: 10-10-10-10-10-10-10-10-10-10-10-10-10-1	
\supseteq	Date Douglas L. Kinley, Executive Director	
IN LEKCOON IY		
<u> </u>	Attest: / Relled / teman	
~~	GIVEN under my hand and seal this 10 day of 0.766FR	19 97
Rama	CEAL (30)	1 17 (4)
	OFFICIAL SEAL STATERSON NOTARY PUBLIC	
	S AAARY ET TO THE HOUSE	
	NOTARY PUBLIC, STATE OF ILLUM NOTARY PUBLIC, STATE OF ILLUM MY COMMISSION EXPIRES:05/21/00 MY COMMISSION EXPIRES:05/21/00	
	Community of the contract of t	

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UNOFFICIAL COPY666996 Page 2 of 2

EXHIBIT "A"

LOT 2 AND 3 IN BLOCK 28 IN SUBDIVISION OF BLOCKS 1 TO 31 IN W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

COMMONLY KNOWN AS 3660 WEST IRVING PARK ROAD, CHICAGO, ILLINOIS; PIN: 13-14-331-012, VOLUME 337.

ALY KI.
4-331-012,

COOK COUNTY CROPK'S OFFICE

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